State of ILLINOIS County of COOK

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Pool Number: 00400271CD Loan Number: 684000005077

After Recording Mail to: Youngblood & Owens LC 600 Plaza of the American

This Instrument Prepared By:

Eldon L. Youngblood Youngblood & Owens, LC 600 Plaza of the Americas 600 N. Pearl Street

600 N. Pearl Street Dallas, Texas 75201 Attn: Mike No-ley

Dallas, Texas 75201

(214)969-5700

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DEPT-01 RECORDING

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T#0008 TRAN 3141 08/15/96 09:59:00

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COOK COUNTY RECURDER

Assignment of Real Estate Mortgage

For Value Received, America's Lending Network, Inc., a corporation organized under the laws of Virginia, whose address is 1201 W. Peachtree Street, Suite 1800, Atlanta, Georgia 30309, hereby grants, assigns and transfers to First Nationwide Montage Corporation, a corporation organized under the laws of Delaware, whose address is 5280 Corporate Drive, Frederick, Maryland 21701, all its right, title and interest in and to that certain Real Estate Mortgage dated MAY 3, 1934, executed by ROBERT C. HILL AND THELMA J. HILL to STANDARD FEDERAL SAVINGS ASSOCIATION and recorded as Document #94420772 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land commonly known as 2127 EMERSON ST, EVANSTON IL, referable to PTN # 1013108028, and more fully describe as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

TORRENS CERT. # (if applicable):

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of March 1, 1995.

America's Lenging Notwork, Inc.

Eldon L. Youngblood Vice President

State of Texas County of Dallas

The foregoing instrument was acknowledged before me this July 3, 1996, by Eldon L. Youngblood, Vice President of America's Lending Network, Inc., a corporation, on behalf of the said corporation.

Notary Public

Gian Clark Notary Public, State of Texas My Comm. Expires 03/26/00

STD-V1187-362-[2070]****

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H. M. Commission of the State o

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P. O. S. S. S. S.

Property of Cook County Clerk's Office

EXHIBIT A

COUNTY OF COOK, ILLINOIS

THE SOUTH 100 FEUT OF LOTS 33 AND 34 IN BLOCK 4 IN WHIPPLE'S ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE Coot County Clart's Office THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

684000005077947

ROBERT C. HILL AND THELMA J. HILL 2127 EMERSON ST, EVANSTON IL

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