

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

WHEN RECORDED RETURN TO:

HOMESIDE LENDING, INC.,
P.O BOX 44090
JACKSONVILLE, FL
32231-4090
ATTN: RECERTIFICATIONS

G02-599453 4884486
Pool #: 00844450CD

8

DEPT-01 RECORDING \$25.50
T#0008 TRAN 3149 08/15/96 11:01:00
#0879 #BJ *-96-625243
COOK COUNTY RECORDER

96625243

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION
sell, assign, transfer and set over to Assignee the mortgage dated
1/10/96, from
POWE JOSETTA T

does hereby

NORTH AMERICAN MORTGAGE COMPANY
COOK
number 96-060203
together with all Assignor's right, title, and
interest in and to (a) the note, notes, accrued interest and other
obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,
HOMESIDE LENDING, INC.,
A FLORIDA CORPORATION

to
recorded in Recorder's office of
in the State of Illinois, as document
of Book Page

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:
RE-REC DATE:
RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s): 16-04-304-012
Address(es) of Real Estate: 1121 N Long Ave, Chicago, IL 60651

96625243

25.50

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
21-Jun-1996 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

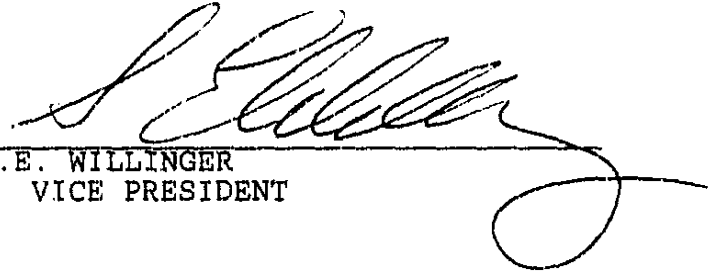
(corporate seal)

Attest:



T. CARLSON
Its: Assistant Secretary

By:



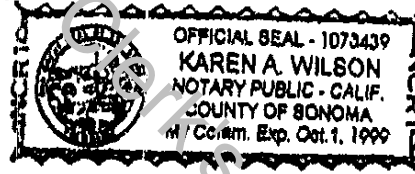
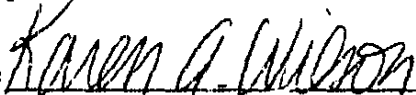
S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On June 21, 1996, before me, KAREN A. WILSON a
Notary Public, personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature



(seal)

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LOT 48 IN HOGENSON'S 2ND ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 175 FEET THEREOF) AND ALL OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING EAST OF THE WEST 1290.2 FEET THEREOF IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PERMANENT INDEX NO.: 16-04-304-012

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