

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

WHEN RECORDED RETURN TO:

HOMESIDE LENDING, INC.,

P.O BOX 44090

JACKSONVILLE, FL

32231-4090

ATTN: RECERTIFICATIONS

610-548166 4867006

Pool #: 00409589CD

DEPT-01 RECORDING \$25.50

T#0008 TRAN 3149 08/15/96 11:01:00

#0883 \$ BJ *-96-625247

COOK COUNTY RECORDER

96625247

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby
sell, assign, transfer and set over to Assignee the mortgage dated
7/28/95, from

WRIGHT TIMOTHY J

WRIGHT LISA A

NORTH AMERICAN MORTGAGE COMPANY
COOK

number 95-517102

to
recorded in Recorder's office of
in the State of Illinois, as document
of Book Page

: together with all Assignor's right, title, and
interest in and to (a) the note, notes, accrued interest and other
obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,
HOMESIDE LENDING, INC.,
A FLORIDA CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s): 32-08-337-023
Address(es) of Real Estate: 284 West Normandy, Chicago, IL 60611

96625247

A2-R12/IL

PAGE: 1

25.50

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610-548166

IN WITNESS WHEREOF, the undersigned have executed this Assignment
21-Jun-1996 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest: 

T. CARLSON
Its: Assistant Secretary

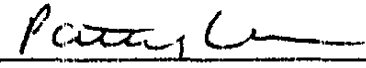
By: 

S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On June 21, 1996, before me, PATTY LEACH a
Notary Public, personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature  _____



(seal)

4802298

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LOT 54 IN OLYMPIA TERRACE UNIT NUMBER 6, A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX NUMBER: 32-08-337-023

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96525247

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