

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

WHEN RECORDED RETURN TO:

HOMESIDE LENDING, INC.,
P.O BOX 44090
JACKSONVILLE, FL
32231-4090
ATTN: RECERTIFICATIONS
610-587182 4876406
Pool #: C0409608CD

DEPT-01 RECORDING \$25.50
740008 TRAN 3151 08/15/96 11:08:00
40909 B J *-96-625273
COOK COUNTY RECORDER

96625273

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby
sell, assign, transfer and set over to Assignee the mortgage dated
8/31/95, from

DAY RONALD A
DAY HAROLYN E

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK, in the State of Illinois, as document
number 95-587016 of Book Page

; together with all Assignor's right, title, and
interest in and to (a) the note, notes, accrued interest and other
obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,
HOMESIDE LENDING, INC.,
A FLORIDA CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:
RE-REC DATE:
RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s): 17-04-212-023-0000
Address(es) of Real Estate: 1341 N. Sedgwick, Chicago, IL 60610

A2-R12/IL

PAGE: 1

96625273

25.50

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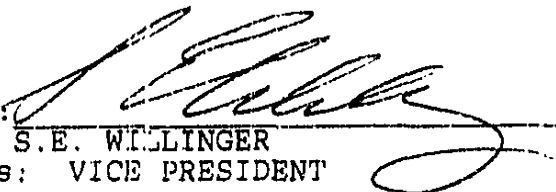
610-587182

IN WITNESS WHEREOF, the undersigned have executed this Assignment
21-Jun-1996 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest: 
T. CARLSON
Its: Assistant Secretary

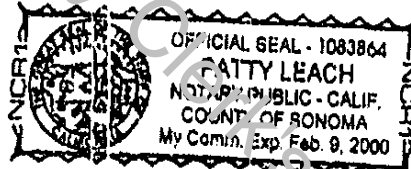
By: 
S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On June 21, 1996, before me, PATTY LEACH
Notary Public, personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature: 



(seal)

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LOTS 8 AND 9 IN THE RESUBDIVISION OF LOTS 154 TO 158 IN BRONSON'S
ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-04-212-023-0000

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PAGE: 3

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