

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

WHEN RECORDED RETURN TO:

HOMESIDE LENDING, INC.,
P.O BOX 44090
JACKSONVILLE FL 32231-4090
ATTN: RECERTIFICATIONS
610-489304 4858846
Pool #: 00409616CD

DEPT-01 RECORDING \$25.50
T40008 TRAN 3151 08/15/98 11:08:00
0910 BJ *-95-625274
COOK COUNTY RECORDER

06625274

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

does hereby
sell, assign, transfer and set over to Assignee the mortgage dated
9/01/95, from

BRUNSON GREGORY

BRUNSON VANESSA K

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK in the State of Illinois, as document
number 95-617961 of Book Page

; together with all Assignor's right, title, and
interest in and to (a) the note, notes, accrued interest and other
obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,
HOMESIDE LENDING, INC.,
A FLORIDA CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s): 20-34-318-014
Address(es) of Real Estate: 8606 South Wabash Ave, Chicago, IL 60619

25.50

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610-489304

IN WITNESS WHEREOF, the undersigned have executed this Assignment
21-Jun-1996 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:


T. CARLSON
Its: Assistant Secretary

By:


S.E. WELLINGER
Its: VICE PRESIDENT

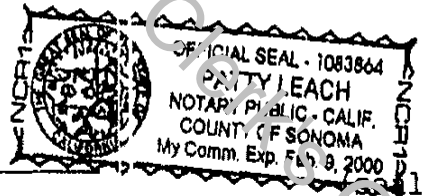
STATE OF CALIFORNIA
COUNTY OF SONOMA

On June 21, 1996, before me, PATTY LEACH
Notary Public, personally appeared S.E. WELLINGER
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature





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LOT 96 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF LOTS 1 AND 7 IN COUNTY CLERK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 20-34-318-014

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