

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

96626472

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORT-
GAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$27.00
T#0014 TRAN 8087 08/15/96 11:34:00
\$9137 + JW *-96-626472
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
TRANSAMERICA FINANCIAL

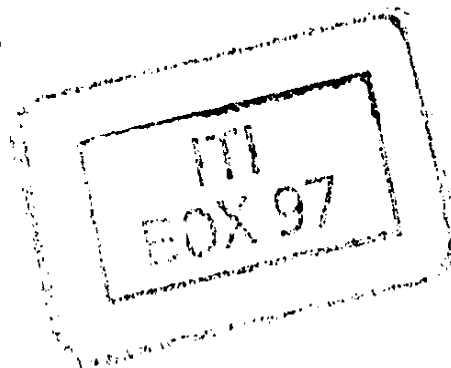
a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL BALLARD

4506 W. 90th Pl, OL, IL (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25 day of May, 19 94, and recorded in the Recorder's Office of cook County, in the State of Illinois, in book of records, on page as document No 94477022/95806681, to the premises therein described, situated in the County of cook, State of Illinois, as follows, to wit:

LOT 1379 IN J.E. MARRION AND CO'S HOMETOWN UNIT NUMBER 5, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 24 03 129 038



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL has caused these presents to be signed by its VICE President, and attested by its ASST Secretary, and its corporate seal to be hereto affixed, this 02 day of August, 19 96

TRANSAMERICA FINANCIAL
By: [Signature]
Attest: [Signature] ASST Secretary JEAN A. Faine

This instrument was prepared by Linda Hudak 7601 S Kostner, Chicago, IL 60652

CP

2700

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