UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

96626472

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR CEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$27.00

- T#0014 TRAN 8087 08/15/96 11:34:00
- . \$9137 \$ JW *-96-626472

144.655

COOK COUNTY RECORDER

Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL a corporation of the State of CALIFORNIA , for and in consideration of the payment of the indebtedness hereinafter mentioned, and the cancellation of all the notes thereby sesecured by the MORT GAGE____ cured, and of the surn of one dollar, the receipt whe cot is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL BALLARD (NAME AND ADDRESS) 4506 W. 90th Pl, OL, IL heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain <u>mortgage</u>, bearing date the <u>25</u> day of <u>May</u>, 19 94 , and _County, in the State of Illinois, in book _ recorded in the Recorder's Office of cook as document No94477022/95806681, to the premises therein described, situated in the County of ___, State of Illinois, as follows, to wit: LOT 1379 IN J.E. MARRION AND CO"S HOMETOWN UNIT NUMBER 5, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL 750/1/C0 MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 24 03 129 038 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL VICE President, and attested by its has caused these presents to be signed by its ____ 96 Secretary, and its corporate seal to be hereto affixed, this _ day of August Linda Hudak 7601 S Kostner, This instrument was prepared by... 15-122 (Rev. 2-95)

CP

UNOFFICIAL COPY

OHIO STATE OF } ss. LICKING COUNTY OF BONYLIN L. MEYERS a notary public WILLIAM R. GRESS in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TRANSAMERICA FINANCIAL President of the_ personally known to me to be the JEAN A. FAINE , personally a corporation, and Secretary of said corporation, and personally known to me to known to me to be the be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST _Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by DIRECTORS the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses as purposes therein set forth. GIVEN under my hand and BOANCINE, METURS NUMBER FOR ILL STATE OF GIPS BY COMMISSION DIFFERS SCI. 22, 1753 RELEASE DEED By Corporation ADDRESS OF PROPERTY TO

MAIL TO