

UNOFFICIAL COPY

Loan #744457-3
Prepared by and Return to:
CitFed Mortgage
Department #4304
One Citizens Federal Centre
Dayton, OH 45402
By Linda K. Myers

. DEPT-01 RECORDING 131.50
. T88888 TRAN 7105 08/15/96 11:18:00
. 66236 + SA *--76-626326
. COOK COUNTY RECORDER

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CITFED MORTGAGE CORPORATION OF AMERICA does hereby certify that the following mortgages have been paid and satisfied and the Recorder of Cook County, Illinois is authorized to discharge and Release the same of record.

Mortgagor	Date of Mortgage	Date Filed	Reference
BRADLEY KULAT AND THOMAS R. CLAFFEY AND GREG ALAN QUAS SEE LEGAL ATTACHED PIN #14-30-225-039-1006 PROPERTY ADDRESS 1640 West Diversey #6 Chicago, Illinois 60614	3/2/94	3/17/94	94-243263

Orig. Mortgagee: Associated Financial Services, Inc.
Assigned to Comerica Mortgage
3/17/94 94-243264
Assigned to CitFed Mortgage Corporation of America
3/27/95 95-204856

IN WITNESS WHEREOF, the undersigned hereunto sets its hand this 29th day of July, 1996.

Signed in the presence of:

Linda K. Myers
Linda K. Myers
Diane M. Burgett
Diane M. Burgett



CITFED MORTGAGE CORPORATION
OF AMERICA
Judith L. Oldiges
Judith L. Oldiges
Assistant Vice President

STATE OF OHIO, MONTGOMERY COUNTY, SS.

Before me, a notary public within and for said County and State, personally appeared Judith L. Oldiges, Assistant Vice President for CitFed Mortgage Corporation of America, being duly authorized by its Board of Directors, the grantor, in the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed.

WITNESS, my hand and official seal this 29th day of July, 1996.

Linda K. Myers
Linda K. Myers, Notary Public
In and for the State of Ohio
My Commission Expires Nov. 27, 2000



960626326

63150

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Property of Cook County Clerk's Office

928928 96

7/24/98

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This document was prepared by:
ASSOCIATED FINANCIAL SERVICES, INC
555 SKOKIE BOULEVARD, SUITE 300,
NORTHBROOK, IL. 60062

94243263

Box 260

When recorded please return to:
COMERICA MORTGAGE CORPORATION
3551 HAMILTON RD-POST OFFICE
AUBURN HILLS, MI 48326

7444573

(Space Above This Line For Recording Data)

PAID

MORTGAGE

Loan # 3474012

JUL 21 1998
CITED MORTGAGE CORPORATION
ONE CANTON CENTER PLAZA
CANTON, OHIO 44702

THIS MORTGAGE ("Security Instrument") is given on March 2, 1994. The mortgagor is
BRADLEY KULAT, A SINGLE PERSON NEVER MARRIED and THOMAS R. CLAFFKY, A SINGLE
PERSON NEVER MARRIED and GREG ALAN QUAB, A SINGLE PERSON NEVER MARRIED

("Borrower"). This Security Instrument is given to:
ASSOCIATED FINANCIAL SERVICES, INC

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 555 SKOKIE BOULEVARD, SUITE 300, NORTHBROOK, IL. 60062

("Lender"). Borrower owes Lender the principal sum of
One Hundred Eighty Two Thousand Seven Hundred and
no/100----- Dollars (U.S. \$ 182,700.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 1999

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

UNIT NUMBER 6 IN 1640 WEST DIVERSEY CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 50 FEET OF THE WEST
201.25 FEET OF LOT 4 IN THE SUBDIVISION BY THE CIRCUIT COURT IN THE
PARTITION OF THE SOUTH 5 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE
NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89116545, TOGETHER
WITH ITS UNDEVIANT PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS.

Item # 14-30-225-039-1006 Ward # CHICAGO (Street, City),
which has the address of 1640 WEST DIVERSEY #6
Illinois 60614 ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90
Amended 5/91

VMP MORTGAGE FORMS - 10001621-7281

\$39.00



RECORDED

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