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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*23.50 *23.50 *23.50 *30001 TANN 5245 08/15/96 13:26:00 % *7162 * TD *-96-627516 **COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Southwas Financial Ba	ink and Trust Company	,	
. 9901 Sout Festern Av.	, Chicago, IL 60643		··-···
of the County of Cook and	d State of Illinois	for and in consideration of one do	ollar, and for
other good and valuable consideration	s, the receipt whereof is h	ereby acknowledged, do <u>we</u> he	reby remise,
release, convey and quit-claim unto	ese Harris Jr. and	Cherry Ann Harris, his wife	-25
5	6632 South Wood, Chic	ago, IL 60636	¥
heirs, legal representatives and assigns	s, all the right, title, interd	est, claim, or demand whatsoever a	we
may have acquired in, through, or by a ce	ertain <u>Mortgage</u> , be	aring date the3rd day of _Apri	1,
19 89, and recorded in the Recorder's O	Office of <u>Cook</u> Co	ounty, in the State of Illinois	in Book
of <u>Records</u> page	as Document Numbe _ 29	151933 to the premises there	
situated in the County of <u>Gook</u> NORTH 16 FEET OF LOT 22 IN BLOCCEPT THE NORTH 134 FEET OF BLOCCES 7 AND 8 THEREOF) OF JOHN B. TOWNSHIP 38 NORTH, RATE TO BE TOWNSHIP 38 NORTH, RATE TOWNSHIP 38 NORTH AND TOWNSHIP	State ofIllinois, OCK 8 OF HOFFMAN'S SU KS 1 AND 2 AND THE N LYON'S SUBDIVISION NGE 14 EAST OF THE Drivileges thereunto belongin	A U 11 DDDM MUDDEO	T 1010
Permanent Real Estate Index Number	sy 20-18-211-038-000	0	317
Address(es) of premises: 5652 Sc			
WITNESS our hand s and seal s			
ATTEST: Jahren A. Burke, Los	rla)	w. Jarosz, Vice President	(SEAL)
	<u> </u>		
STATE OF Illinois	} ss.	900.	
COUNTY OF Cook		96627	516
	the undersign		
	Daniel W. Jar	d County, in the State aforesaid, DO HEREBY OSZ, Vice President	CERTIFY that
		urke, Loan Officer	aubanibad ta tha
	foregoing instrument, appeared	the same person S. whose nameS. Bre s before me this day in person, and acknowled the said instrument as their free and vol- h.	lged thatt hey
	Given under my hand and offic	ial seal, this 13th day of April	
		Notary Public Commission expires 3/01/97	ycl
		Commission expires 3/01/97	;

RELEASE DEED

TO

OT HAM

Property of Cook County Clerk's Office

GEORGE E. COLE **LEGAL FORMS**