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GEORGE E. COLE®
LEGAL FORMS

PARTIAL

No. 835
November 1994

96627832

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only *2750*

DEPT-01 RECORDING \$27.00
T#0014 TRAN 8091 08/15/96 14:05:00
#9288 + JW *-96-627832
COOK COUNTY RECORDER

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STATE BANK OF COUNTRYSIDE, AS TRUSTEE U/T/A DATED 6-29-93 A/K/A TRUST NO. 93-1301

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain LOAN MODIFICATION AGREEMENT, MORTGAGE, bearing date the 1ST, 24TH day of FEBRUARY 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 95-30753

to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 38 IN FREDERICK H. BARTLETT'S RESUBDIVISION OF LOTS 1 TO 13 OF BLOCK 4, LOTS 1 TO 10 OF BLOCK 5, LOTS 1 TO 10 OF BLOCK 12 AND LOTS 1 TO 13 OF BLOCK 13, IN FREDERICK H. BARTLETT'S CENTERFIELD SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, (EXCEPT THE EAST 158 FEET), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4189524

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

KNOX PARTNERS
TO

ADDRESS OF PROPERTY:
6834855 S. KNOX AVENUE
CHICAGO, IL 60632

MAIL TO:
GREATER ILLINOIS TITLE COMPANY
SETTLEMENT ACCOUNT/CAM 4189524
120 N. LASALLE STREET SUITE 800
CHICAGO, IL 60602

GEORGE E. COLE
LEGAL FORMS

Box 116

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): _____ 5, KNOX AVENUE, CHICAGO, IL _____

Address(es) of premises: 19-10-110-018 4885 60432

Witness _____ hand _____ and seal _____, this 22ND day of JULY 1996

J.A. PATRICK, EXEC V.P. _____ (SEAL)

A.P. FIORENTINO, SECRETARY _____ (SEAL)

This instrument was prepared by TRACY L. DORCIC HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF DUPAGE } ss.

23823396

I, KATHLEEN M.G. SMITH a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK
personally known to me to be the EXEC VICE President of HARRIS BANK ARGO
a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such EXEC VICE President and Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 22ND day of JULY 1996

"OFFICIAL SEAL"
KATHLEEN M. G. SMITH
Notary Public, State of Illinois
My Commission Expires 12-9-97

KATHLEEN M.G. SMITH Notary Public
Commission expires _____