

# UNOFFICIAL COPY

\*\*0004\*\*  
RECORDIN \$ 23.00  
POSTAGES \$ 0.50  
96627095 \$  
SUBTOTAL 23.50  
TOTAL 23.50  
CASH 25.00  
CHANGE 1.50

96627095

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRARS OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED

2 PURC CTR  
0012 MCH 11:40

KNOW ALL MEN BY THESE PRESENTS,

THAT THE VILLAGE OF PHOENIX, ILLINOIS, a municipal corporation, of the County of Cook, State of Illinois for and in consideration of one dollar, in hand paid, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, release, convey and quit claim

unto Jimmie Lee Mitchell and Leola Mitchell, his wife

their heirs, legal representatives and assigns, all the right title, interest, claim of demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing the date of October 12, 1990, and recorded in the Recorder's Office of Cook County, Illinois as Document Number 91052865, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to-wit:

Lot 6 and the West 10 feet of Lot 5 in Block 4 in the Subdivision by Eugene Cary, Trustee, of the South 14 Acres (Exclusive of the right of way of the Chicago and Grand Trunk Railroad company) of Lot 1 in Blankestyn's Subdivision of Lots 8 and 9 in School Trustee's Subdivision of Section 16, Township 36 North, Range 14, East of the Third Principal Meridian, also of Lot 3 to 5 in Blankestyn's Subdivision aforesaid, also of Lot 10 in the School Trustee's Subdivision of Section 16 aforesaid, except that portion thereof which lies in Lot 1 of the Resubdivision of Lots 10 and 11 of the said School Trustee's Subdivision all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number 29-16-125-022.

Address of Premises: 549 East 154th Place, Phoenix, Illinois 60426.

COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE  
96627095

23 50  
6.1

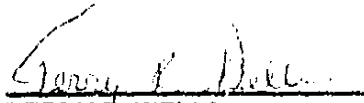
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Property of Cook County Clerk's Office

YOUNG 2008  
STANLEY  
SPR 14 2008  
SPR 14 2008

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WITNESS my hand and seal this 10th day of June, 1996.

  
TERRY R. WELLS  
President

STATE OF ILLINOIS

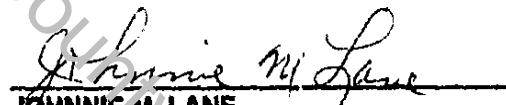
ss.

COUNTY OF COOK

96627095

I, the undersigned, a notary public in and for said County, DO HEREBY CERTIFY that TERRY R. WELLS, President of the Village of Phoenix, Illinois and authorized representative for this municipality, in his official capacity and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument, in his official capacity, as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal, this 10th day of June 1996.

  
JOHNNIE M. LANE  
Village Clerk

This instrument was prepared by:

WILLIAM E. ELSTON, JR.  
1525 East 53rd Street  
Chicago, Illinois 60615



96627095

MAIL TO: Mr. & Mrs. Jimmie Lee Mitchell  
15430 Vincennes Road  
Phoenix, Illinois 60426

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Clerk of Cook County

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Notary Public

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