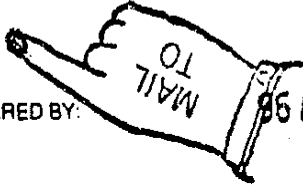


UNOFFICIAL COPY

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

96627108



86 AUG 12 AM 10:02

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

RECORDING 23.00
MAIL 0.50
96627108

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and **MORTGAGE SQUARE INC.** of **ILLINOIS** ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. **96627107** for the property legally described as follows:

UNIT A AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1 AND 2 IN THE SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 3 FEET OF LOT 4) IN BLOCK 42 IN EVANSTON, IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST CO., AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1971, AND KNOWN AS TRUST NUMBER 58615, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22387501; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PIN 11-18-327-021-1001

Which has the address of: 1015 DEMPSTER

EVANSTON

(street)

(city)

ILLINOIS 60201
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

96627108

23-5
15

UNOFFICIAL COPY

COITSON.

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____, 19

BY: Christopher Drabik
President

ATTEST:
BY: Robbie Laskowska
Secretary

STATE OF ILLINOIS) SS
County of)

I hereby certify that on this 31 day of JULY, 1996
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared **CHRISOPHER DRABIK**,
President and **ROBBIE LASKOWSKA**, Secretary of
MORTGAGE SQUARE INC and acknowledged that they signed and delivered said Assignment of Mortgage as their
own free and voluntary act of said _____ for the uses and purposes therein set forth.

OFFICIAL SEAL
SMITCHELL HAGEE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 28, 1998

[Signature]
Notary Public

96627108

COITSON.