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96627118

TRUSTEE'S DEED

96 AUG 12 AM 10:06

THIS INDENTURE, dated JULY 30, 1996 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated MAY 12, 1986 known as Trust Number 57364 party of the first part, and

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
96627118

(Reserved for Recorders Use Only)

ODED GARGIR

2150 VALENCIA, NORTHBROOK, ILLINOIS 60062

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As 2100 VALENCIA, UNIT 215B, NORTHBROOK, ILLINOIS 60062
Property Index Number 04-21-201-062-1087

together with the tenements and appurtenances thereunto belonging.

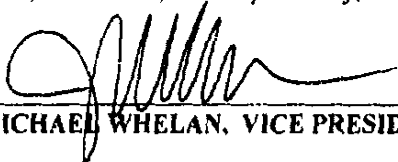
TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.


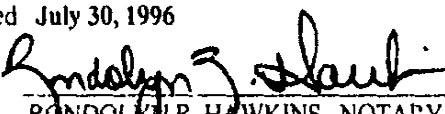
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and not personally,

Prepared By:
American National Bank and Trust Company
of Chicago

By: 
J. MICHAEL WHELAN, VICE PRESIDENT

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
COUNTY OF COOK) J. MICHAEL WHELAN, an officer of American National Bank and Trust Company of
Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for
the uses and purposes therein set forth.
GIVEN under my hand and seal, dated July 30, 1996

 
Gene Bobroff
1701 E Woodfield Rd
Schaumburg, Ill

"OFFICIAL SEAL"
RONDOLYN R. HAWKINS
Notary Public, State of Illinois
My Commission Expires 12/20/99

MAIL TO:

96627118

25.50

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8-12-96

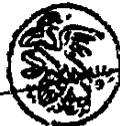
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IBT #

1174-8184

STATE OF ILLINOIS

AUG 12 1996



135.00

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE 963236

8-10-96

98

Cook County
REAL ESTATE TRANSACTION TAX

AUG 12 1996



067.50

REVENUE STAMP 963221

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LEGAL DESCRIPTION:

UNIT NO. 215B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1, 3, 4, 5, 6 AND 7 BOTH INCLUSIVE IN LA SALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NUMBER 42208 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24538413; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PERMANENT INDEX NO.: 01-21-201-062-1087

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P. 03

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