

UNOFFICIAL COPY

RELEASE OF MULTIFAMILY MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

For and in consideration of the payment in full of the indebtedness evidenced by a certain Multifamily Note dated the 21st day of December, 1988 (the "Note") in the stated principal amount of \$1,050,000.00, secured by a certain Multifamily Mortgage dated of even date with the Note (the "Mortgage") from Chicago Title and Trust Company, as Trustee Under Trust Agreement dated 5/19/88 and known as Trust Number 1090911 and not personally recorded on December 28, 1988 in the Recorder's Office of Cook County, in the State of Illinois, Document No. 88594704 and the cancellation of the Note, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Federal Home Loan Mortgage Corporation, as the owner and holder of the Note, and assignee of the Mortgage pursuant to an Assignment of Mortgage dated December 21, 1988, recorded December 28, 1988 in the aforesaid Recorder's Office as Document No. 88594705 does hereby remise release, convey and quitclaim unto Chicago Title and Trust Company, as Trustee Under Trust Agreement dated 5/19/88 and known as Trust Number 1090911 and not personally, their heirs, legal representatives, successors and assigns, all of the undersigned's right, title, interest, claim or demand whatsoever in and to the Mortgage and the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit "A" attached hereto 08/12/96 incorporated herein by this reference

0015 MCH	13:49
RECORDING #	27.00
MAIL #	0.50
FEE #	24.00
96627259 #	
0015 MCH	13:49

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has executed this instrument as of the 17th day of February, 1995.

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

FEDERAL HOME LOAN MORTGAGE CORPORATION

By: [Signature]

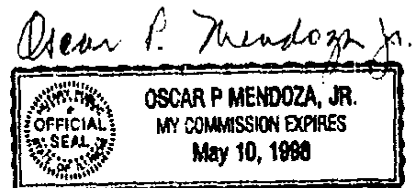
Name: Adam K. Klingher

Title: Assistant Secretary

(Acknowledgement/Notary Required)

SEARCHED

96627259



This instrument was prepared by:
Laura Bozell/9307/338419225
Great Lakes Financial Group LP
25200 Chagrin Blvd., Suite 200
Cleveland, Ohio 44122 (216) 831-1300



Dear Title
00319004

\$27.50 T
\$24.00 P
\$51.50 HC

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EXHIBIT A *etc*

LEGAL DESCRIPTION OF PROPERTY

PARCEL 1:

LOT 1, 2, AND 7 IN LORAC SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 11, 12, 13, AND 14 IN LORAC SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UNIT NUMBERS 1-"N", 1-"S", 2-"N", 2-"S", 3-"N", 3-"S" IN THE 21746 JEFFREY CONDOMINIUM, AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN LORAC SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25-62776; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBERS:

32-25-300-038-1001
32-25-300-038-1002
32-25-300-038-1003
32-25-300-038-1004
32-25-300-038-1005
32-25-300-038-1006
32-25-300-038-0000
32-25-321-001-0000
32-25-321-003-0000
32-25-300-023-0000
32-25-315-025-0000
32-25-315-020-0000
32-25-315-019-0000
32-25-321-002-0000

96627250

*Turn Title
08/29/04*

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