

UNOFFICIAL COPY

When recorded return to:

SCOTT TEDESCHI
1708 VANBUREN
DES PLAINS, IL 60018
Loan No 0072211261 /230020406406

MAIL TO 96627380

96 AUG 13 AM 10:42

*Prepared By:
Nationwide
Mercedes Co 91203*

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96627380

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by SCOTT TEDESCHI AND JUDITH A. TEDESCHI to TMS MORTGAGE, INC dba The Money Store bearing the date 03/25/95 and recorded in the Recorder or Registrar of Titles of Cook County in the State of Illinois in Book _____ Page _____ as Document Number 95-213501

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1708 VANBUREN
DES PLAINS, IL 60018

pin# 09-21-300-027

dated 5-23-96
FIRST NATIONAL BANK OF BOSTON

By: *Daniel Horgan*
Daniel Horgan, Operations Mgr.

STATE OF Rhode Island COUNTY OF Providence
The foregoing instrument was acknowledged before me on 5-23-96
by Daniel Horgan the Operations Mgr.
of FIRST NATIONAL BANK OF BOSTON
on behalf of said CORPORATION.

Rella Marro

Notary Public

TMS -BP



MY COMMISSION EXPIRES
JULY 18, 1997

96627380

23/50
PV

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THE EAST 40 FEET OF LOT 7 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 OF NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1919 AS DOCUMENT 6647601, IN COOK COUNTY, ILLINOIS.

P.I.N.#09-21-300-027

65627380

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