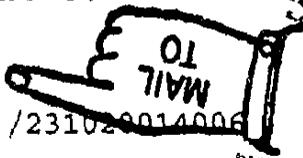


UNOFFICIAL COPY

when recorded return to:
HOLLY GOLAB
5205 S. MASSASOIT
CHICAGO, IL 60638
Loan 0072326481 /231020014006

96627389



96 AUG 13 AM 10:43

*Prepared By:
Waterworks
Blendale Ca 91203*

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96627389

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by **HOLLY GOLAB** to **TMS MORTGAGE INC d/b/a THE MONEY STORE** bearing the date 05/31/95 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **95-356693**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 5205 S. MASSASOIT
CHICAGO, IL 60638

pin# 19-08-413-076

dated
FIRST NATIONAL BANK OF BOSTON

By: *Daniel Horgan*
Daniel Horgan, Operations Mgr.

STATE OF Rhode Island COUNTY OF Providence
The foregoing instrument was acknowledged before me on 5-23-96
by Daniel Horgan the Operations Mgr.
of FIRST NATIONAL BANK OF BOSTON
on behalf of said CORPORATION.

Rella Marro MY COMMISSION EXPIRES
JULY 18, 1997
Notary Public

TMS -BP



96627389

*22.50
PT*

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Property of Cook County Clerk's Office

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LOT 46 (EXCEPT THE SOUTH 8 FEET THEREOF) AND LOT 47 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 14 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST 1/4 NORTH OF ARCHER AVENUE IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.#19-08-413-076

96627389

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