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96628502

ANDREW P. MAGGIORE, JR.
ATTORNEY AT LAW
1524 W. BELMONT AVE.
CHICAGO, IL

DEPT-01 RECORDING \$23.50
T40014 TRAN 8108 08/16/96 11:44:00
#9447 # JW *-96-628502
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to HOMESIDE LENDING, INC.

all its rights, title and interest in a certain mortgage executed by Jose Lena, Maria Lena, Husband and Wife, Gregorio Campos, Single male, never married and Luis M. Jara, Married to Maria D. Puma

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number _____ signed JULY 29 1996

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic

LISA C. GRUBESIC
EXEC. VICE PRESIDENT

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

96628502

ATCF - Pro-OPTION Dept
29 S. LaSalle, 5th Floor
Chicago, IL 60603

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 29TH day of JULY 1996 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
MARY R. YACKO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-3-97

This instrument prepared by: Mary Yacko
LOT TWENTY (20) IN BLOCK SIX (6) IN THE NORTHWEST LAND ASSOCIATION
SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION FOURTEEN
(14), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH SIX HUNDRED SIXTY FIVE AND SIX TENTHS
(665.6) FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD YARDS
AND RIGHT OF WAY) ACCORDING TO PLAT THEREOF RECORDED JUNE 6, 1906 AS
DOCUMENT 3874151, IN COOK COUNTY, ILLINOIS.
P.L.N.: 13-14-218-018

Mary R. Yacko

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