

UNOFFICIAL COPY

ANDREW P. MAGGIO, JR.
ATTORNEY AT LAW
133 W. BELMONT AVE.
CHICAGO, ILL. 60610

PREPARED BY:

CCS MORTGAGE INC.

185 SOUTH YORK ROAD
ELMHURST, IL 60126
AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS
CITY & STATE 6325 ODANA ROAD
MADISON, WI 53719

Loan # 9353343

96628507

DEPT-01 RECORDING 428.50
T#0014 TEAM 8100 08/18/96 11:45:00
49432 + LW ***96-628507
COOK COUNTY REGISTER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350
m

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP, .

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 8th, 1996 executed by PATRICK G. KEANE, A BACHELOR

to CCS MORTGAGE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

185 SOUTH YORK ROAD, ELMHURST, IL 60126

and recorded in Liber

Page(s)

COOK

County Records.

96628506

State of

ILLINOIS

described hereinafter as follows:

LOT 13 IN SUBDIVISION OF SOUTH PORTION OF BLOCK 2 IN SUFFERNS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AT&T - Pro-OPTION Dept.
29 S. LaSalle, 5th Floor
Chicago, IL 60603

96628507

ITEM # 17-06-306-019-0000

WARD #

ALSO KNOWN AS: 2117 WEST HADDON AVENUE, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Loan# 9353343

STATE OF Illinois
COUNTY OF

On AUGUST 8, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Frank Catalano Jr. known to me to be the President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the true act and deed of said corporation.

Notary Public *Katherine A. Busch*

County, *Will*
My Commission Expires

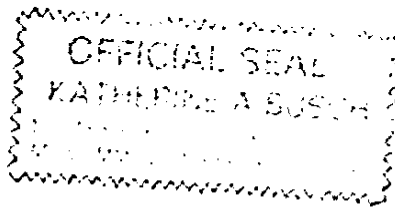
CCS Mortgage Inc.

[Signature]
By: Frank Catalano Jr.
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

9628507

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