

UNOFFICIAL COPY

PREPARED BY:

DEBBIE FURR

96628510

AND WHEN RECORDED MAIL TO:

CAPITOL MORTGAGE BANKERS,
INC.
8334 VETERAN'S HWY., SUITE 1

DEPT-01 RECORDED 928.60
T#0014 TRM 8108 08/16/96 11:48:00
#9455 # 110 *-96-628510
COOK COUNTY RECORDER

MILLERSVILLE, MD 21108
ATTN: POST CLOSING
LOAN #: 980323

2350

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANKSHARES MORTGAGE GROUP, INC.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 7/31/96
executed by MANUEL GIRON AND ROSARIO GALICIA, HUSBAND AND WIFE AND RODRIGO GALICIA, A
SINGLE MAN

to CAPITOL MORTGAGE BANKERS, INC.

a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business
is 8334 VETERAN'S HWY., SUITE 1, MILLERSVILLE, MD 21108

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE NORTH 25 FEET OF LOT 11 AND THE SOUTH 5 FEET OF LOT 12 IN FIRST
ADDITION TO RAVENSWOOD TERRACE, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 11, TOWNSHP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 12, 1920,
AS DOCUMENT 6759890, ALL IN COOK COUNTY, ILLINOIS.

ATGF - Pro-OPTION Dept.
29 S. LaSalle, 5th Floor
Chicago, IL 60603 96628510

PERMANENT TAX ID #: 13-11-310-005-9000

Commonly known as: 5045 NORTH RIDGEWAY, CHICAGO, ILLINOIS 60625

96628509

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITOL MORTGAGE BANKERS, INC.

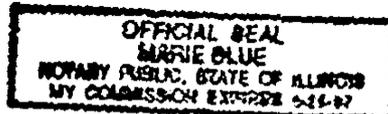
On JULY 31, 1996 before me, the
undersigned, a Notary Public in and for said County
and State, personally appeared KENNETH E.

Kenneth E. Weislak
BY: KENNETH E. WEISLAK
ITS: VICE PRESIDENT

WEISLAK known to me to be the
VICE PRESIDENT of the corporation herein
which executed the within instrument, that the seal
affixed to said instrument is the corporate seal of
said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be
the free act and deed of said corporation.

Wendy M. G...
WITNESS:

Notary Public *[Signature]*
COOK County, ILLINOIS.
My Commission Expires 4/25/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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