

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

96628520

Loan No. 00103523-53

Commonly known as:

963 NORTH ALLEN AVENUE
CHICAGO, IL 60618

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2103 08/16/96 11:47:00
#9466 #JW #4-96-628520
COOK COUNTY RECORDER

ANDREW P. MAGGIO, JR.
ATTORNEY AT LAW
792 W. BELMONT
CHICAGO, IL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

2350

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/22/96 executed by
JUAN RAMIREZ, MARRIED TO MARIA RAMIREZ
ALFONSO RAMIREZ, MARRIED TO CARMEN RAMIREZ
MARGARITA AHMED, MARRIED TO AJAZ AHMED

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 10526 W. CERMANT RD, SUITE 301, WESTCHESTER, IL 60164
and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of IL on real estate legally described as follows:

LOT 4 IN THE SUBDIVISION OF LOTS 1 TO 66 BOTH INCLUSIVE IN BLOCK 7,
IN WISNER'S SUBDIVISION OF LOTS 8, 9, 11 AND 12 IN BRAND'S
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
P.L.N. #13-26-216-018-0000
ILLINOIS.

ATGF - Pro-OPTION Dept.
29 S. LaSalle, 5th Floor
Chicago, IL 60603

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 07/22/96

Witness:

STATE OF ILLINOIS

On 07/22/96

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Witness:

ROBERT HARDMAN

)ss.



Dana A. Sarsfield

Notary Public for the state of ILLINOIS

My commission expires:

(Official Seal)

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Property of Cook County Clerk's Office

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