

PREPARED BY:

UNOFFICIAL COPY

HOME FINANCIAL BANC GROUP
6240 W. BELMONT AVE.
CHICAGO, ILLINOIS 60634

96628651

AND WHEN RECORDED MAIL TO

XXXXXXXXXXXXXX
XXXXXXXXXXXXXX
XXXXXXXXXXXXXX
AMERUS MORTGAGE, INC.
1720 22ND STREET
WEST DES MOINES, IA 50266

SEPT-01 RECORDED 923.50
740014 TRAN 2117 02-16/96 14106100
49606 & JW *-95-628651
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

23 50
m

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERUS MORTGAGE, INC. ~~AS TO THE ENTIRE INTEREST THEREIN~~ Loan No. 0600095470
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 1996
executed by PETRU CHE AND RODICA CEH, HUSBAND AND WIFE

to HOME FINANCIAL BANC GROUP

a corporation organized under the laws of the state of Illinois
and whose principal place of business is 6240 W. BELMONT AVE. CHGO. IL. 60634
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, the state of Illinois

described hereinafter as follows:
SEE ATTACHED

ATTORNEYS' NATIONAL
TITLE NETWORK

Commonly known as: 8834 NORTH SHERMER ROAD, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

On 7-1-96 Before me,
(Date of Execution)
the undersigned, a Notary Public in and for said County and
State, personally appeared JOHN SIGNORELLI
known to me to be the PRESIDENT

[Handwritten Signature]
BY: JOHN SIGNORELLI
ITS: PRESIDENT

and
known to me to be
of the corporation herein which executed the within instrument is
the corporate seal affixed to said instrument is the corporate seal
of said corporation: that said instrument was signed and sealed
on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*
COOK County
My Commission Expires 7/27/98

BY:
ITS:
WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
LISA Y. OLIFER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-27-98

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Property of Cook County Clerk's Office

11/05/2008

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Loan Number 060095470

LEGAL DESCRIPTION

LOT 24 IN SHERMER PARK MANOR, A SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 300 FEET THEREOF) IN FINK AND OTHERS' SUBDIVISION OF THE SOUTH 23.05 CHAINS WEST OF NORTH BRANCH ROAD OF THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 13 RODS WEST OF THE NORTH BRANCH ROAD OF EAST HALF OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-18-328-008

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12/15/2025