

UNOFFICIAL COPY

Loan No. 21-450486-6

70

96628738

DEPT-31 RECORDS 937.50
TAXES 754 5288 25 1015 1 158400
TRUSTED 4-56-428738
COOK COUNTY RECORDER

Full Satisfaction and Release of Mortgage

23.30
1/1

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****STEVEN R. FRICANO, A BACHELOR, AND FRANCINE WENDELKEN, MARRIED TO DIETER WENDELKEN, REFER TO PARCEL 1 AND STEVEN R. FRICANO, A BACHELOR, AND LISA A. POPULORUM, A SINGLE PERSON NEVER MARRIED AND DIETER WENDELKEN AND FRANCINE WENDELKEN, HIS WIFE, ALSO KNOWN AS FRANCINE FRICANO, REFER TO PARCEL 2****

of the County of COOK and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13TH day of SEPTEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 91483587,

to the premises therein described as follows, to-wit:

PARCEL 1:

LOT 7 IN BLOCK 3 IN ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1433 W. BELLE PLAINE AVE., CHICAGO, IL 60613

P/R/E/I #14-17-313-015-0000

PARCEL 2:

LOT 19 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 17) IN BLOCK 6 IN ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION OF THAT PART SOUTHWEST OF GREEN BAY ROAD OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 325 FEET OF THE WEST 200 FEET THERE OF) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4133 N. ASHLAND AVE., CHICAGO, IL 60613

P/R/E/I #14-17-308-010-0000

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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Property of Cook County Clerk's Office

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 15TH day of JULY, 1996.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

Stephanie Jenkins

By *[Signature]*
_____ Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, STEPHANIE JENKINS the undersigned, a Notary Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and BARBARA J. NEHR personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15TH day of JULY, 1996.

Stephanie Jenkins
_____ Notary Public



THIS INSTRUMENT WAS PREPARED BY:
STEPHANIE JENKINS

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
1601 W. Belmont Ave.
Chicago, IL 60657

MAIL TO:
GERARD HADERLEIN
3413 N. LINCOLN AVE.
CHGO, IL 60657



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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