**UNOFFICIAL COPY** 

RELEASE OF MORTGAGE OR TRUS DEED BY INDIVIOUAL (ILLINOIS) 96628843

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability for a particular purpose.

FOR THE PROSECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK AFLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLASSI unto Steven M. Schuster, a single person, whose address is 2312 Kirchoff Road, Rolling Meadows, IL 60008 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of January 28, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_, as DOCUMENT NO. 95109109, to the premises therein described as follows, signated in the County of COOK, State of Illinois, to wit:

DEPT-01 PE(0901MG \$23.50 T#0001 TRAN 51MP 08/16/Pm 12:21:00 #7541 # 下D #一タムーム28843 - 080M 08UMT: PE(090EP

Above Space For Recorder's Use Calv

) File

LOT 912 IN ROLLING MEADOWS UNIT 5, BEING A SUBJECTION OF THE N 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 02-36-211-033

Address(es) of premises: 2312 Kirchoff Road, Rolling Meadows, IL 60008

Witness OUR hands and seals, this date of June 27, 1996.

Suff & Comme (SE

SCOTT E. CORIROSSI, ASSISTANT VICE PRESIDENT

1AMES I OWEN, ASSISTANT VICE PRESIDENT

9VP (SEAL)

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
COUNTY OF COOK )
I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SCOTT E CORIROSSI. ASSISTANT VICE PRESIDENT, and IAMES J. OWEN. ASSISTANT VICE PRESIDENT, personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal this date of June 27, 1996.
Notary Public  Notary Public  Notary Public, State of Illinois  My Commission Expires 12/20/96
RELEASE DEED 75
PLEASE MAIL RECORDED RELEASE DEED TO: 4) PROPERTY BOTTON OF WILLIAM HUNGS
\$\frac{8}{8}\frac{8}{2}

Chis instrument prepared by: HARRIS BANK ARLINGTON-MEADOWS f/k/a Suburban Bank of Rolling Meadows

3250 KIRCHOFF ROAD ROLLING MEADOWS, IL 60008

