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DEPT-01 RECORDING \$25.00  
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#3555 # SJ #-96-628929  
COOK COUNTY RECORDER

242574-846

ST1 7498

25.00

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY . address: P. O. BOX 308031  
PETALUMA, CA 94973-8031 . tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1156 WEST SHURE DRIVE, SUITE 150, ARLINGTON HEIGHTS, IL 60004  
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE  
whose address is 3883 AIRWAY DRIVE, SANTA ROSA, CA 95403  
a certain Mortgage dated JULY 25, 1996

(herein "Assignee").

made and executed by

ELIAS BAY WARDA, ROMEL BAY WARDA

695 NATOMA DR. ELGIN IL 60120

90628929

to and in favor of COVENANT MORTGAGE CORPORATION  
property situated in  
of Illinois:

upon the following described  
COOK County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

BOX 335

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY EIGHT THOUSAND EIGHT  
HUNDRED THIRTY FIVE AND 00/100 (\$ 128,835.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
96576235 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (95:2) Initials: \_\_\_\_\_



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness \_\_\_\_\_

Witness \_\_\_\_\_

Attest \_\_\_\_\_

Seal: \_\_\_\_\_

**COVENANT MORTGAGE CORPORATION**

(Assignor)

By: *Virginia M. Baker*

VIRGINIA M. BAKER (Signature) VICE PRESIDENT OPERATIONS

"OFFICIAL SEAL"  
CHRISTINA L. SANDBERG  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/12/99

State of **ILLINOIS**  
County of **KANE**

This instrument was acknowledged before me on **JULY 25, 1996**  
by **VIRGINIA M. BAKER**

as **VICE PRESIDENT - OPERATIONS**  
an of

*Christina L. Sandberg*

96626529

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242574 -846

LEGAL DESCRIPTION

LOT 286 IN SUMMERHILL UNIT IV, A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1987, AS DOCUMENT NUMBER 87-284377, IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NUMBER: 06-19-409-012

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