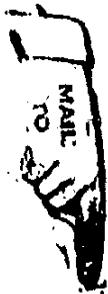


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DEPT-01 RECORDING \$23.50
130003 TRAN 4147 08/15/96 14:59:00
90544 & IR *-95-628046
COOK COUNTY RECORDER

RECORD AND RETURN TO:
Windsor Mortgage Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091
LOAN #

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to STANDARD FEDERAL BANK FOR SAVINGS having its office at 800 BURR RIDGE PARKWAY, BURR RIDGE, ILLINOIS 60521, all right, title and interest in and to that certain Mortgage dated 05/16/96 and executed by ANN M. REO

MARRIED TO JOSEPH R. SHUGRUE

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on as document number applicable to the property therein described as follows:

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SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: P.I.N. #14-28-122-017-1106 #14-28-122-017-1248
Property Address: 550 W. BURN #507, CHICAGO, IL 60611

Dated at as of this 16TH day of MAY, 1996

Assignor: WINDSOR MORTGAGE INCORPORATED

By: James E. Wrzala

Attest: Pamela L. Grunwald

Its: ASSISTANT SECRETARY

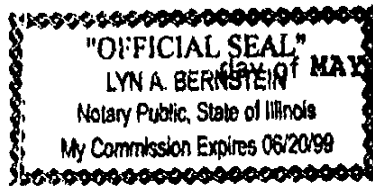
Its: ASSISTANT SECRETARY

State of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that JAMES E. WRZALA and PAMELA L. GRUNWALD respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 16TH

[Signature]
Notary Public



Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

3/3

U-924609-07

LAND TITLE GROUP, INC.

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Property of Cook County Clerk's Office

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UNIT NO. C-507 AND P-55 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART OF LOTS 14, 15 AND 16 FALLING IN SURF STREET),

AND

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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