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 COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
 COUNTY DEPARTMENT - CHANCERY DIVISION

GE CAPITAL MORTGAGE SERVICES,)
 INC.)

Plaintiff,)

-v-)

JOHN R. NORRELL; et al)

Defendant)

96 CH 2499
 JUDGE REID

DUPLICATE CERTIFICATE OF SALE

96625135

I, Nancy R. Vallone, the undersigned supervisor of sales of The Judicial Sales Corporation, selling officer appointed in the matter captioned above, do hereby certify, that pursuant to a Judgment of Foreclosure entered herein, the plaintiff duly advertised in compliance with 735 ILCS 5/15 - 1507(c), the following described real estate to be sold at public auction to the highest bidder for cash on July 31, 1996, at the office of The Judicial Sales Corporation, 33 North Dearborn Street, Suite 201, Chicago, IL 60602-3100. I first offered said real estate for sale separately, and then in combination less than the whole, and having received no bid therefor, I thereupon offered the entire real estate and premises hereinafter described en masse.

WHEREUPON, GE CAPITAL MORTGAGE SERVICES, INC. (the plaintiff herein) offered and bid therefor the sum of ONE HUNDRED ONE THOUSAND FIVE HUNDRED FIVE and 62/100 DOLLARS (\$101,505.62) and that being the highest and best bid, I accordingly struck off and sold to said bidder the following described real estate:

PARCEL 1: LOT 13 IN BLOCK 1 IN JOHN S. JURIK'S SUBDIVISION OF THE SOUTH 17 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 116.75 FEET OF THE EAST 1,149.75 FEET OF A STRIP OF LAND LYING SOUTH OF THE SOUTH LINE OF JAMES J. SMITH'S AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE NORTH 1/2 (EXCEPT THE NORTH 56 ACRES) OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ALSO

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Attorney File # 95-1867

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DUPLICATE CERTIFICATE OF SALE
PAGE 2

THE WEST 1/2 OF THE NORTH 23 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN BOOK 50, PAGE 31 AND LYING SOUTH OF THE SOUTH LINE OF JAMES J. SMITH AND COMPANY'S THIRD ADDITION TO BLUE ISLAND AND LYING NORTH OF THE NORTH LINE OF JOHN S. JURIK'S SUBDIVISION OF THE SOUTH 17 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN BOOK 326, PAGE 30 IN JANUARY 1929 AND BETWEEN THE EAST AND WEST LINE OF SUBDIVISIONS AS EXTENDED NORTH AND SOUTH RESPECTIVELY, IN VILLAGE OF POSEN, COOK COUNTY, ILLINOIS.

LOT 20 IN BLOCK 4 IN J.J. SMITH AND COMPANY'S SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 17608 SOUTH TROY, POSEN, IL, 60469.

PIN# 28-12-117-011/012

This Certificate of Sale is issued subject to confirmation of sale at which time the holder of this Certificate of Sale will be entitled to a deed.

Witness my hand and seal, in duplicate, on July 31, 1996.

The Judicial Sales Corporation

By

Nancy K. Pallone
Nancy K. Pallone
Judicial Sales Officer

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that the Law Firm of Codrill & Associates is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

REMITTANCE TO
BOBOX "70"

Prepared By:
THE JUDICIAL SALES CORPORATION
29 South LaSalle Street - Suite 454
Chicago, Illinois 60603-1503
(312) 236-SALE

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