

Prepared By:

TARSHA FIELDS  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

90029457

Send When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.50  
T:0010 TRAN 5852 08/16/96 13:02:00  
#4582 + CJ \*-96-629457  
COOK COUNTY RECORDER

00419453 (44) G.T.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3063618

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 1996  
executed by THOMAS G. JEFFERY AND  
TAMMY L. BRANDENBURG ~~AKA/THE AKA/~~ HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

COOK County Records, State of ILLINOIS  
hereinafter as follows: 90029456 (See Reverse for Legal Description)

Commonly known as 1912 BYRON, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JULY 30, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
KURT BOKENKAMP  
known to me to be the VICE PRESIDENT  
and

*Kurt Bokenkamp*  
By: KURT BOKENKAMP  
Its: VICE PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public *Jan D. [Signature]*  
Cook County,  
My Commission Expires: 05/20/00

Witness: OFFICIAL SEAL  
TARSHA D FIELDS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 05/20/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

COOK COUNTY CLERK  
110 N. LAUREL ST.  
SPRINGFIELD, ILL. 62761

14-19-203-018  
14-19-203-017

Property of Cook County Clerk's Office

THE EAST 1/2 OF LOT 61 AND ALL OF LOT 62 IN BLOCK 4 IN FORD'S  
SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 WITH LOTS 1, 2 AND 3 IN BLOCK  
16 IN OGDEN'S SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

RECORDED  
11/15/14