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QUIT CLAIM DEED
(Corporation to Individual)
Illinois

96629733

MAIL TAX BILL TO:

Latonya J. Osborne
535 North Central Avenue
Unit F
Chicago, Illinois 60644

DEPT-01 RECORDING \$25.00
T95555 TRAN 0139 08/16/96 13:40:00
43295 + MC *-96-629733
COOK COUNTY RECORDER

GRANTEE'S ADDRESS:

Latonya J. Osborne
535 North Central Avenue
Unit F
Chicago, Illinois 60644

THIS TRANSACTION IS EXEMPT UNDER
PARAGRAPH (E) OF THE ILLINOIS STATE
TRANSFER TAX ACT AS AMENDED.

BY [Signature]
DATE 8-13-96
REPRESENTATIVE

THIS INDENTURE, made this 22 day of April,
1996, between Bankers Trust Company of California, N.A., as
Trustee for Vendor Mortgage Trust 1995-1, a corporation created and
existing under and by virtue of the laws of the State of California
and duly authorized to transact business in the State of Illinois,
party of the first part, and Latonya J. Osborne, party of the
second part, WITNESSETH, that the party of the first part, for and
in consideration of the sum of Ten and No/100 Dollars and other
good and valuable consideration in hand paid by the party of the
second part, the receipt whereof is hereby acknowledged, and
pursuant to authority of the Board of Directors of said
corporation, by these presents does REMISE, RELEASE, ALIEN AND
CONVEY unto the party of the second part, and to her heirs and
assigns, FOREVER, all the following described real estate, situated
in the County of COOK and State of Illinois known and described as
follows, to wit:

SEE ATTACHED EXHIBIT "A"

COMMONLY KNOWN AS 535 NORTH CENTRAL, UNIT F, CHICAGO, ILLINOIS
60644. PERMANENT INDEX NUMBER 16-09-114-053

Together with all and singular the hereditaments and appurtenances
thereunto belonging, or in anywise appertaining, and the reversion
and reversions, remainder and remainders, rents, issues and profits
thereof, and all the estate, right, title, interest, claim or
demand whatsoever, of the party of the first part, either in law or
equity, of, in and to the above described premises, with the
hereditaments and appurtenances: TO HAVE AND TO HOLD the said
premises as above described, with the appurtenances, unto the party
of the second part, her heirs and assigns forever.

25.00
DP

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11/10/2011

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 37.50 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 24.0 FEET OF LOT 8 AND THE NORTH 50.0 FEET OF LOT 9 IN BLOCK 2 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE, 151.09 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT AND LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE 181.45 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8.22 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 24.0 FEET OF LOT 8 AND THE NORTH 50.0 FEET OF LOT 9 IN BLOCK 2 IN MERRICK'S SUBDIVISION, AFORESAID, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE, 181.45 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED APRIL 15, 1964 AND RECORDED MAY 5, 1964 AS DOCUMENT NO. 19118519 AND AMENDED DECLARATION OF EASEMENTS DATED MAY 20, 1964 AND RECORDED MAY 21, 1964 AS DOCUMENT NO. 19134198 MADE BY OAK PARK NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 13, 1964 AND KNOWN AS TRUST NO. 6556, AMENDED BY DECLARATION OF EASEMENTS DATED JUNE 17, 1964 AND RECORDED JUNE 25, 1964 AS DOCUMENT 19166881 MADE BY OAK PARK NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 13, 1964 AND KNOWN AS TRUST NO. 6556 AND AS CREATED BY DEED FROM ST. ANTHONY SAVINGS AND LOAN ASSOCIATION TO EXCHANGE NATIONAL BANK, TRUST NO. 23276 DATED OCTOBER 31, 1969 AND RECORDED JANUARY 27, 1970 AS DOCUMENT NO. 21064461 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE SOUTH 4.50 FEET OF THE NORTH 50.0 FEET OF LOT 9 IN BLOCK 2 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AND PARCEL 2 AFORESAID) IN MERRICK'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS; ALSO THAT PART OF THE SOUTH 15.0 FEET OF THE NORTH 20.50 FEET OF LOT 9 IN BLOCK 2 IN MERRICK'S SUBDIVISION AFORESAID, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTH 50.0 FEET OF SAID LOT 9 FROM A POINT ON SAID SOUTH LINE 151.09 FEET EAST OF THE WEST LINE OF SAID LOT 9, IN COOK COUNTY, ILLINOIS, ALSO ALL THAT PART OF A TRACT OF LAND DESCRIBED AS LOT 8 (EXCEPT THE SOUTH 24.0 FEET THEREOF) IN BLOCK 2 IN MERRICK'S SUBDIVISION AFORESAID, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE, 181.45 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT IN COOK COUNTY, ILLINOIS, ALSO ALL THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 24.0 FEET OF LOT 8 AND THE NORTH 50.0 FEET OF LOT 9 IN BLOCK 2 IN MERRICK'S SUBDIVISION AFORESAID, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE, 181.45 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice- President, and attested by its Assistant Secretary, the day and year first above written.

Boatmen's National Mortgage Inc. attorney in fact for:
**Bankers Trust Company of California, N.A., as
Trustee for Vendee Mortgage Trust 1995-1**

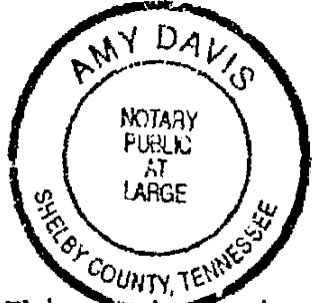
By: Robert J. McGarry
President Robert J. McGarry, Senior Vice-President

Attest: Edwin G. Moskowitz
Secretary
Edwin G. Moskowitz

STATE OF Tennessee)
COUNTY OF Shelby)

I, the undersigned, a notary public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that Robert J. McGarry personally known to me to be the Senior Vice-President of Boatmen's National Mortgage Inc. Attorney in fact for Bankers Trust Company of California, N.A., as Trustee for Vendee Mortgage Trust 1995-1, a California corporation, and Edwin G. Moskowitz personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22 day of April, 1996.



Amy Davis
Notary Public

My Commission Expires: Nov. 28, 1999

This instrument was prepared by and return to:

Shapiro & Kreisman
Attorneys at Law
4201 Lake Cook Road
Northbrook, Illinois 60062

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Box 254

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10/10/2010