### **UNOFFICIAL COPY**

FFI Loan Number: 095825919 Investor Loan Number: 274089769 Loan Accounting Group: 65010835

This document prepared by: LaSalle National Trust, N.A.

25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

96629975

DEPT-01 RECORDING

\$23.00

T#0008 TRAN 3210 08/16/96 09:41:00

\$1242 \$ BJ \*~96~629975

COOK COUNTY RECORDER

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#### ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevell Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Recordings Original Document Date (if shown):

01/21/86

Original Borrowers:

FORREST RICE AND MARTHA L. RICE, HUSBAND AND WIFE

State Where Document Recorded:

COU!

County Where Document Recorded:

01/20/36

Date Document Recorded: Instrument Number (if any):

86025380

Book Document Recorded in (if shown):

Page Document Recorded on (if shown):

Tax I.D. No. (if available): 20313060100000

Property Address: 2101 WEST 83RD STREET CHICAGO 60520

LEGAL DESCRIPTION:

SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

State of Illinois County of Cook

DEANNA L. ALLEN , personally appeared Steven M. Vernon, On June 1, 1995, before me, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Witness my hand and official seal

OFFICIAL SEAL DEANNA L ALLEN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 05/31/99 <del>አለስ</del>ለተለተለተለለስ ፣ «አንሊ «ለተ «**ሲሊ** 

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Property of Coot County Clert's Office

095825919 Mame: ", "RICE

Lgl Req:

### UNOFFICIAL COPY

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**MORTGAGE** 

213826 095825919

THIS MORTGAGE ("Security Instrument") is given on JANUARY 20 86 The mortgagor is FORREST RICE AND MARTHA L. RICE, HUSBAND AND WIFE

("Borrower"). This Some rity Instrument is given to UNITED SAVINGS OF AMERICA

THE STATE OF ILLINOIS which is organized and existing under the laws of

, and whose address is

4730 WEST 79TH STREET CHICAGO, ILLINOIS 69652

("Lender").

Borrower owes Lender the principal sum of FIFTY THOUSAND AND NO/100-

Dollars (U.S. J

50,000.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2001 secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in

COOK

County, Illinois:

LOT 1 IN BLOCK 3 IN H. O. STONE AND COMPANY'S ROBEY STREET SUBDIVISION OF THAT PART OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

 $\mathfrak{g}^{(i)}$ 

20-31-306-010-0000

2101 WEST 83RD STREET

(Street)

CHICAGO

(City)

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