

UNOFFICIAL COPY

FBI Loan Number: 095825880
Investor Loan Number: 274206692
Loan Accounting Group: 65010840

DEPT-01 RECORDING \$23.00
T0008 TRAN 3210 08/16/96 09:41:00
#1245 #BJ *-96-629978
COOK COUNTY RECORDER

This document prepared by:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

96629978

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ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): ^{Recording} 02/18/86
Original Borrowers:
JAVIER RAMIREZ AND CATALINA RAMIREZ, HUSBAND AND WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 01/08/96
Instrument Number (if any): 86020502
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Tax I.D. No. (if available): 19012070520000
Property Address: 4030 SOUTH ROCKWELL CHICAGO 60632

LEGAL DESCRIPTION: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

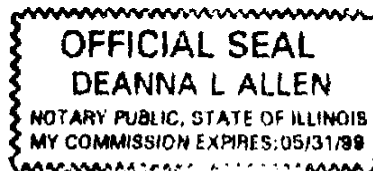
By: Steven M. Vernon
Steven M. Vernon, President

Attest: PLH McRaden
PLH McRADEN, Secretary

State of Illinois
County of Cook

On June 1, 1995, before me, DEANNA L. ALLEN, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Deanna L. Allen
Witness my hand and official seal.



96629978

2300

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86020502

Ln#: 095825880
Name: "RAMIREZ
Lgl Req: Y
FFI Project

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MORTGAGE

095825880
213929

THIS MORTGAGE ("Security Instrument") is given on JANUARY 8 19 86 The mortgagor is JAVIER RAMIREZ AND CATALINA RAMIREZ, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 4730 WEST 79TH STREET CHICAGO, ILLINOIS 60652 ("Lender").

Borrower owes Lender the principal sum of FIFTY TWO THOUSAND FIVE HUNDRED AND NO/100---

Dollars (U.S. \$ 52,500.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2001. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois: LOT 21 IN GRIFFIN'S SUBDIVISION OF LOT 4 IN SUPERIOR COURT PARTITION OF THE SOUTH 25 ACRES OF THE NORTH HALF OF THE WEST HALF OF THE NORTH-EAST QUARTER WITH THE NORTH 15 ACRES OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1889 AS DOCUMENT 2886644, IN COOK COUNTY, ILLINOIS.

14⁰⁰ MAIL

DEPT-01 RECORDING \$14.
T#4444 TRAN 0298 01/15/86 14:43:00
#4497 # D * 86-020502

19-01-207-052 AH

96623978

86020502

which has the address of 4030 SOUTH ROCKWELL CHICAGO (City)

Romero Ball
L-44644-C7
Tide Co

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