

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.00

FFI Loan Number: 095825862  
Investor Loan Number: 270868682  
Loan Accounting Group: 65010833

T40008 TRAN 3210 08/16/96 09:42:00  
#1253 B J #-96-629986  
COOK COUNTY RECORDER

This document prepared by:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

96629986

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## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Recording: 02/07/86  
Original Document Date (if shown): 02/07/86  
Original Borrowers:  
**CHARLES E. CASHAW AND PEARL L. CASHAW, HUSBAND AND WIFE**  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 12/31/85  
Instrument Number: (if any): 86002215  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Tax I.D. No. (if available): 25084210100000  
Property Address: 10125 SOUTH SANGAMON CHICAGO 60643

### LEGAL DESCRIPTION: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

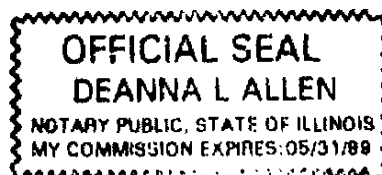
By: Steven M. Vernon  
Steven M. Vernon, President

Attest: William J. Braden  
WILLIAM BRADEN, Secretary

State of Illinois  
County of Cook

On June 1, 1995, before me, DEANNA L. ALLEN, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Deanna L. Allen  
Witness my hand and official seal.



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23.00

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Property of Cook County Clerk's Office

86002215  
**UNOFFICIAL COPY**

86002215

06 FEB 7 10:01

Ln#: 095825862  
Name: "CASHAW"  
Lgl Req: Y  
FFI Project

[Spec. Above This Line For Recording Data]

213945

**MORTGAGE**

095825862

MORTGAGE ("Security Instrument") is given on DECEMBER 31  
mortgagor is CHARLES E. CASHAW AND PEARL L. CASHAW, HUSBAND AND WIFE

This Security Instrument is given to UNITED SAVINGS OF AMERICA

located and existing under the laws of THE STATE OF ILLINOIS, and whose address is  
1079TH STREET  
ILLINOIS 60652 ("Lender").

Lender the principal sum of  
EIGHT THOUSAND AND NO/100---

Dollars (U.S. \$ 48,000.00)

This debt is evidenced by Borrower's note  
dated as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not  
paid and payable on JANUARY 1, 2015 This Security Instrument

for: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
(b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this  
instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and  
its purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

COOK

County, Illinois:

EXCEPT THE NORTH 18 FEET THEREOF) AND ALL OF LOT 38 IN BLOCK 2  
SUBDIVISION OF WEST HALF OF BLOCK 9 AND THE EAST HALF OF  
IN HITT'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8,  
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
COUNTY, ILLINOIS.

MAIL

DEPT-01 RECORDING \$13.25  
T#444 TRAN 0047 01/03/86 09:29:00  
#0380 # D \* -86-002215

010-0000 J.W.

9682586  
86 002215  
86002215

Address of 10125 SOUTH SANGAMON  
(Street)

CHICAGO

(City)

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