

# UNOFFICIAL COPY

PREPARED BY:

POWER MORTGAGE INC.

1701 E WOODFIELD ROAD, STE 850  
SCHAUMBURG, IL 60173  
AND WHEN RECORDED MAIL TO

NAME **CROSSLAND MORTGAGE CORP**

ADDRESS **6325 ODANA ROAD**  
CITY & STATE **MADISON, WI 53719**

Loan # 9208208

96629005

DEPT-01 RECORDING \$23.50  
140011 TRAN 2955 08/16/95 15:07:00  
\$3686 # SJ \*-96-629005  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 15th, 1995 executed by **DAVID S. HOWARD, MARRIED TO DENISE A. HOWARD** and **ANTHONY J. NABOR, MARRIED TO MICHELLE A. NABOR** to **POWER MORTGAGE INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

1701 E WOODFIELD ROAD, STE 850, SCHAUMBURG, IL 60173

and recorded in Liber \_\_\_\_\_ Page(s) \_\_\_\_\_ COOK County Records.  
State of **96629004** IL described hereinafter as follows:

LOT 17 IN BLOCK 8 IN DUNHURST SUBDIVISION UNIT NO. 3 IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1955 AS DOCUMENT 16371790, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # CA98235

ITEM # 03-10-408-038-0000

WARD #

ALSO KNOWN AS: 665 SOUTH MERLE LANE, WHEELING, IL 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

23.50

96629005

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98629015

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LOAN NO. 9208208

STATE OF ILLINOIS  
COUNTY OF COOK

On AUGUST 15, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JANELL D JOHNSON known to me to be the PRESIDENT and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Cynthia Steerup*  
County, COOK  
My Commission Expires FEBRUARY 13, 1998

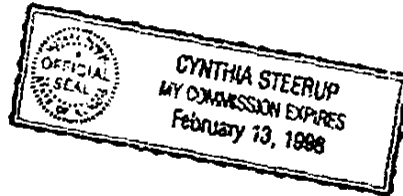
POWER MORTGAGE, INC.

*Janell D Johnson*  
By: JANELL D JOHNSON  
Its: PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RECORD COPY OF Cook County Clerk's Office

920820815

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