	Description UNUF	TFICIF	1L COP	T		
	Prepared By: When Recorded Mail To:	ļ		1		
#	WESTAMERICA MORTGAGE COMPANY		_			
' .i	1 S. 660 MIDWEST ROAD	900292	194			
2	OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN					
1	CA	ļ				
2	Loan No. 00103709-50	1	D.C	TOT Of propagate		
7	TICOR TITLE \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	}	. <i>U</i> t	EPT-01 RECORDING #0010 TRAN 5849 08/14/94	7-01 RECORDING \$23.50 010 TRAN 5849 08/16/96 11:50:00	
ţ	Commonly known as:			8418 + CJ + -96-6		
			•	COOK COUNTY RECORDER		
	5828 SOUTH KILDARE CHICAGO, IL 60632					
	CC 336420	SPACE	ABOVE THIS LINE FOR	RECORDER'S USE		
Corporation Assignment of Real Estate Mortgage					- -	
	FOR VALUE RECEIVED, he undersigned grants, assigns and transfers to RESOURCE BANCSHARS MORTGAGE GROUP, INC.					
	7909 PARKLANE ROAT COLUMBIA.	SC 29223		00400406		
	7909 PARKLANE ROAC COLUMBIA. all the rights, title and interest of uncorsigned in and JOSE PENA. MARRIED 10 PAIRICI	d to that certain Re	al Estate Mortgage dated	08/09/9 Executed by		
	to PRIME LENDERS INC			96629292		
	to PRIME LENDERS, INC. and whose address is 5312 SOUTH ARCHER AVENUE, CHICAGO, IL 60632 and recorded in Book/Volume No. page(s), as Document No.					
	C 0.0 K County Records. State of 11.1 I N 0.1 S on real estate legally described as follows:					
	LOT 10 IN J.E. WHITE'S RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE. TOGETHER WITH THE SOUTH 125 FEET OF THE NORTH AND SOUTH ALLEY IN BLOCK 1 AS VACATED IN CAIN'S ADDITION TO CHICAGO LAWN. A SUBDIVISION OF THE 0F THE SOUTH WEST 1/4 OF THE SOUTH LEST 1/4 OF THE NORTH EAST 1/4 0F SECTION 15 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL					
	I AS VACATED IN CAIN'S ADDITE	ON TO CHIC	AGO LAWN. A SUB	DIVISION OF THE		
	OF THE SOUTH WEST 1/4 OF THE OF SECTION IS TOWNSHIP 38 NO	SOUTH LEST RANGE	1/4 OF THE NOR	TH EAST 1/4 F THIRD PRINCIPAL		
	MERIDIAN IN COOK COUNTY, ILLI P.I.N. #19-15-224-025	NOIS.	lo, End, di in	L THING THE THE		
	r.1.W. #19-13-224-025		40 x d	1		
	2 3 m					
				J		
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with					36	
	interest, and all rights accrued or to accrue under sai			O COLUMNIA	<u> </u>	
	DATED: 08/09/96		(7)17		12	
	1 Mathematical 1	A	1/2 F	Pont) Vp	25	
	Wilness: J. DAVIO HROBON, VICE PRESI	DENT V	Vitness: RETA F. KER	RICK, VICE PRESIDENT	يا	
	STATE OF ILLINOIS	COUNTY OF	KANE)ss.	**	
			blic in and for the said Co			
	personally appeared J. DAVID HROBON & RE					
	to me personally known, who, being duly sworn by VICE PRESIDENT AND VICE PRESI	•	e/sne is the f WestAmerica Morigage (Company.		
	the corporation named herein which executed the wi	thin instrume t, th	at the seal affixed to said in	nstrument is the	•	
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursual by-laws or a resolution of its Board of Directors and that he/she asknowledge said instrument to be the free act and						
	of said corporation.	dece and	wieuge salu instrument to t	or the rece act and deed		
	\$ OFFICIALSW	• • • • • • • • • • • • • • • • • • • •	LICH /	1 Clint	 -	
	y Ann Sa. Comit S Normy traffers State of		ANN M. CER		-	
	Phy Comunication Expires	日記の理算	Notary Public for the sta			
	Continues of the Contin	MANIANA)	My commission expires	12-05-99		

12-05-99

(Official Seal)

UNOFFICIAL COPY

Carte Wells State 1

Aropeny of Cook County Clerk's Office