

# UNOFFICIAL COPY

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PREPARED BY & WHEN RECORDED

MAIL TO: Ann Thompson

ANN THOMPSON

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 683-08845543

DEPT-01 RECORDING \$25.50  
T#0010 TRAN 3852 08/16/96 12:44:00  
#4471 CJ \*-96-629347  
COOK COUNTY RECORDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

25.50  
06

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JERRY RINDER, A BACHELOR

09-15-706-051+078

Beneficiary: GOLDOME RELATY CREDIT CORPORATION

GIT

Date of Deed: March 28, 1996

Date Recorded: March 28, 1996

Book: N/A

Page: N/A

Document: 3609760

Volume: N/A

Image: N/A

Microfilm: N/A

Tax ID: N/A

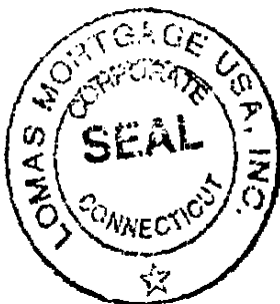
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 9469 TER-PL Terrace Pl., DES PLAINES IL 60016  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 9, 1996

LOMAS MORTGAGE USA, INC.  
F/K/A THE LOMAS & NETTLETON COMPANY



4196982

Derey 94574682

K. KLIMA  
KENNETH KLIMA  
VICE PRESIDENT

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STATE OF MARYLAND

)

) ss

COUNTY OF FREDERICK

)

On, this August 9, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Janet Miller*  
JANET F. MILLER, NOTARY PUBLIC  
COMMISSION EXPIRES: February 26, 2000



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THAT PART OF LOT 38, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 4, (HEREINAFTER DESCRIBED) WHICH LIES SOUTHWESTERLY OF A LINE RUNNING FROM A POINT ON THE NORTHWESTERLY LINE OF SAID LOT, 52.77 FEET NORTHEASTERLY OF THE MOST WESTERLY CORNER THEREOF TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT, 52.77 FEET NORTHEASTERLY OF THE MOST SOUTHERLY CORNER THEREOF. IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 13, 1961, AS DOCUMENT NUMBER 1972981.

ALSO, THAT PART OF LOT 19 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2 (HEREINAFTER DESCRIBED) DESCRIBED AS: COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 19, SAID LINE BEING A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 110.20 FEET, 5.70 FEET AS MEASURED ON SAID CURVED LINE, SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT; THENCE CONTINUING SOUTHEASTERLY ON SAID CURVED LINE, 10.86 FEET; THENCE NORTHEASTERLY ON A RADIAL LINE OF SAID CURVE, 26 FEET; THENCE NORTHWESTERLY ON A CURVED LINE, SAID CURVED LINE BEING CONCENTRIC WITH AFOREDESCRIBED CURVED LINE AND HAVING A RADIUS OF 84.20 FEET, A DISTANCE OF 8.30 FEET, AS MEASURED ALONG SAID CURVED LINE; THENCE SOUTHWESTERLY ON A RADIAL LINE OF SAID CURVED LINE, 26 FEET TO THE PLACE OF BEGINNING. IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960 AS DOCUMENT NUMBER 1936431.

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