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MMSI/Attn. Sherry Doza
2080 Post Oak Blvd.
Houston, Texas 77056
Tel. (800) 795-5263
Pool: 330665
Loan Number: 0206924652
Mellon Number 543977

DEPT-01 RECORDING \$23.50
T40008 TRAN 3217 89/16/96 12:16:00
#1672 B J *-96-630404
COOK COUNTY RECORDER

96630404

(Space Above this Line For Recorder's Use Only)

405_9601/04

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PHILLIP J. LAPALERMO AND KAREN A. LAPALERMO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95705324
Original Beneficiary: ILLINOIS MORTGAGE CORPORATION
Property Address: 6540 N. OSHKOSH
CHICAGO IL 60631

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 5 AND THE NORTHEAST 1/2 OF LOT 6 IN BLOCK 32 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#: 09-36-322-008-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of August A.D. 1996



STANDARD FEDERAL BANK, a Federal Savings Bank

By: David S. Snow

DAVID S. SNOW
VICE PRESIDENT

Attest: Barbara J. Frisch

BARBARA J. FRISCH
VICE PRESIDENT

96630414



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23.50

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~~CONFIDENTIAL~~

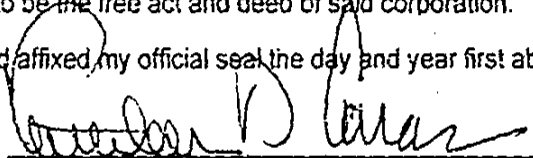
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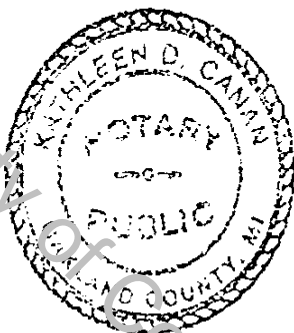
THE STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 1st day of August, 1996, before me, a Notary Public, appeared DAVID S. SNOW to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DAVID S. SNOW acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



KATHLEEN D. CANAN
COMMISSION EXPIRES 09/23/98



Assignee's Address:

3100 TRAVIS STREET
HOUSTON, TX 77006

Assignor's Address:

2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703

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