

# UNOFFICIAL COPY

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

MMSI/Attn. Sherry Doza  
2030 Post Oak Blvd.  
Houston, Texas 77056  
Tel. (800) 795-5263  
Pool: 330666  
Loan Number: 0206974986  
Mellon Number 545926

96630408

DEPT-01 RECORDING \$23.50  
T40008 TRAN 3217 08/16/96 12:16:00  
\$1676 B J \*-96-630408  
COOK COUNTY RECORDER

405\_9601/04

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ARANDJEL ZIVKOVIC AND VERA ZIVKOVIC ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95721965  
Original Beneficiary: PRESIDENTIAL MORTGAGE COMPANY  
Property Address: 4744 NORTH KEELER  
CHICAGO IL 60630

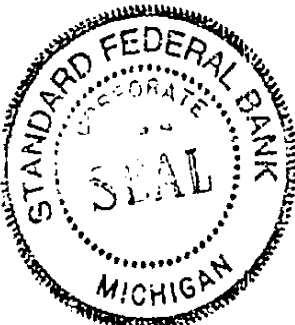
For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 25 IN BLOCK 3 IN HARVEY S. BRACKETT'S LAWRENCE VILLA TRACT, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-15-203-015-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of August A.D. 1996



STANDARD FEDERAL BANK, a Federal Savings Bank

By: David S. Snow  
DAVID S. SNOW  
VICE PRESIDENT

Attest: Barbara J. Frisch  
BARBARA J. FRISCH  
VICE PRESIDENT

96630408



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11/10/2009

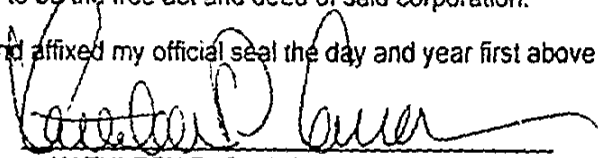
Property of Cook County Clerk's Office

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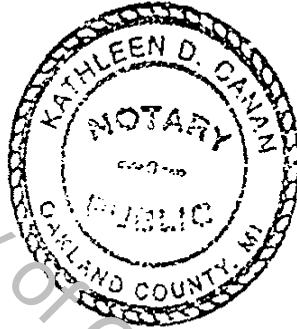
THE STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 1st day of August, 1996, before me, a Notary Public, appeared DAVID S. SNOW to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DAVID S. SNOW acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



KATHLEEN D. CANAN  
COMMISSION EXPIRES 09/23/98



Assignee's Address:

3100 TRAVIS STREET  
HOUSTON, TX 77006

Assignor's Address:

2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703

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