

UNOFFICIAL COPY

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMSI/Attn: Sherry Doza
2080 Pos: Oak Blvd.
Houston, Texas 77056
Tel. (800) 795-5263

Pool: E61075
Loan Number: 0206768030
Mellon Number 537519

DEPT-01 RECORDING \$25.50
T40008 TRAN 3218 08/16/96 14:16:00
1755 3 2 J * - 9 6 - 6 3 0 4 8 6
COOK COUNTY RECORDER

96630486

405_9601

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SAMUEL GAMBACORTA AND MARY J. GAMBACORTA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95516165
Original Beneficiary: MIDWEST MORTGAGE COMPANY
Property Address: 457 HIGHCREST DRIVE
WILMETTE IL 60091

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: P.I.N.:05-33-111-079

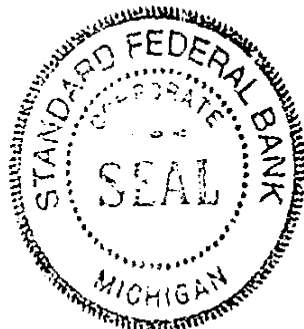
TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of July A.D. 1996

STANDARD FEDERAL BANK, a Federal Savings Bank

By: David S. Snow
DAVID S. SNOW
VICE PRESIDENT

Attest: Barbara J. Frisch
BARBARA J. FRISCH
VICE PRESIDENT



96630486



25.50

UNOFFICIAL COPY

0000000000

Property of Cook County Clerk's Office

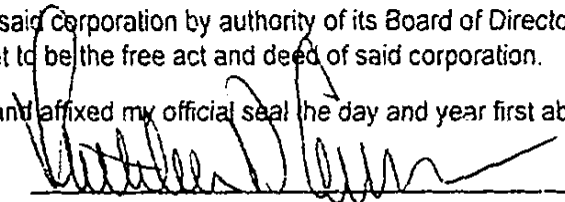
0000000000

UNOFFICIAL COPY

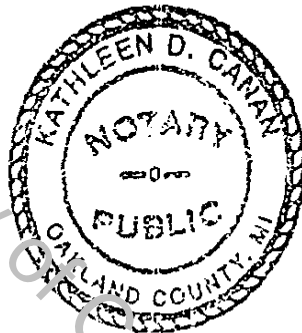
THE STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 16th day of July, 1996, before me, a Notary Public, appeared DAVID S. SNOW to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and said DAVID S. SNOW acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



KATHLEEN D. CANAN
COMMISSION EXPIRES 09/23/98



Assignee's Address:

3100 TRAVIS STREET
HOUSTON, TX 77006

Assignor's Address:

2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703

Property of Cook County Clerk's Office

96630486



* 5 2 8 6 7 6 8 9 3 8 *

UNOFFICIAL COPY

Property of Cook County Clerk's Office

08/11/08

UNOFFICIAL COPY

EXHIBIT A

Pool E61075 Loan 676803
405_9601 Standard Federal Savings
IL Cook

LOT 9 IN HIGHCREST BEING A SUBDIVISION OF THE NORTH 480 FEET (MEASURED FROM THE SOUTH LINE OF WASHINGTON AVE) OF LOTS 1, 2, AND 3, AND ALL OF LOTS 4 AND 5 IN SCHAEFFGENS SUBDIVISION OF LOTS 6 AND 7 TOGETHER WITH THOSE PARTS OF LOTS 8 AND 9 LYING NORTH OF ILLINOIS ROAD FORMERLY REINWALD AVENUE ALL IN COUNTY CLERK'S DIVISION OF (EXCEPT SEEGER'S SUBDIVISION) IN THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:05-33-111-079

County of Cook County Clerk's Office

96630486

UNOFFICIAL COPY

Property of Cook County Clerk's Office

01/10/2007