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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMSI/Attn. Sherry Doza
2080 Post Oak Blvd.
Houston, Texas 77056
Tel. (800) 795-5263
Pool: 316653
Loan Number: 0206730307
Mellon Number 535837

DEPT-01 RECORDING \$25.50

T#0008 TRAN 3218 08/16/96 14:17:00
#1762 B J # 96-630493
COOK COUNTY RECORDER

96630493

405_9601/04

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by YVETT LAMBERT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95508037
Original Beneficiary: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
Property Address: 7231 W. RANDOLPH
FOREST PARK IL 60130

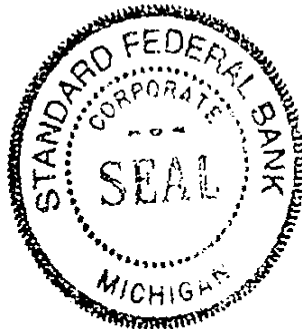
For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: ITEM # 15-12-420-018-1005

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of August A.D. 1996

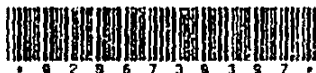


STANDARD FEDERAL BANK, a Federal Savings Bank

By: [Signature]
DAVID S. SNOW
VICE PRESIDENT

Attest: [Signature]
BARBARA J. FRISCH
VICE PRESIDENT

96630493



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25.50

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2024-11-14

Property of Cook County Clerk's Office

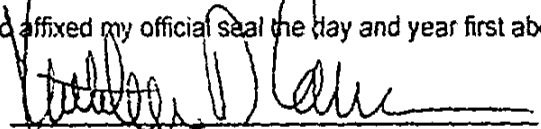
2024-11-14

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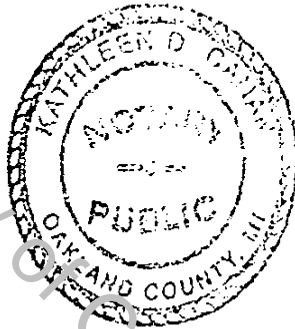
THE STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 1st day of August, 1996, before me, a Notary Public, appeared DAVID S. SNOW to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DAVID S. SNOW acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



KATHLEEN D. CANAN
COMMISSION EXPIRES 09/23/98



Assignee's Address:

3100 TRAVIS STREET
HOUSTON, TX 77006

Assignor's Address:

2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703

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COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY
EXHIBIT A

Pool 316653 Loan 673030
405_9601 Standard Federal Savings
IL Cook

UNIT NUMBER 2-B IN THE RANDOLPH CONDOMINIUM, IN FOREST PARK AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 5 IN BLOCK 14 IN RAILROAD ADDITION TO THE TOWN OF HARLEM, A SUBDIVISION BY THE GALENA AND CHICAGO UNION RAILROAD COMPANY OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT TO DOCUMENT 25064808 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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2015/03/08