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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMS/Attn. Sherry Doza
2080 Post Oak Blvd.
Houston, Texas 77056
Tel. (800) 795-5263

Pool: D64106
Loan Number: 0206858219
Mellon Number 541114

DEPT-01 RECORDING \$25.50
T40008 TRAN 3218 08/16/96 14:21:00
\$1786 B J # - 96 - 630517
COOK COUNTY RECORDER

96630517

405_9601

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JEANETTE DAVIS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document no. 95599661
Original Beneficiary: PRISM MORTGAGE COMPANY
Property Address: 608 OAKTON UNIT 3
EVANSTON IL 60202

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: ITEM #11-30-500-036-1003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of July A.D. 1996



STANDARD FEDERAL BANK, a Federal Savings Bank

By: [Signature]
DAVID S. SNOW
VICE PRESIDENT

Attest: [Signature]
BARBARA J. FRISCH
VICE PRESIDENT

96630517



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25.50

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11/20/2014

Property of Cook County Clerk's Office

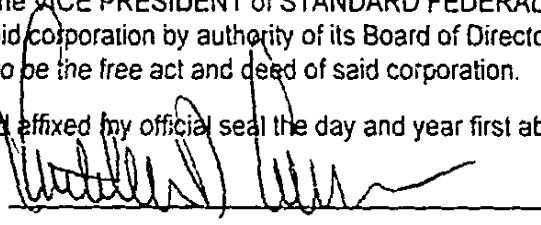
11/20/2014

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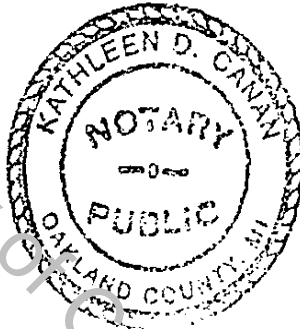
THE STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 16th day of July, 1996, before me, a Notary Public, appeared DAVID S. SNOW to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DAVID S. SNOW acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



KATHLEEN D. CANAN
COMMISSION EXPIRES 09/23/98



Assignee's Address:

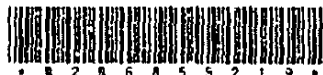
3100 TRAVIS STREET
HOUSTON, TX 77006

Assignor's Address:

2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703

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7/27/2018

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EXHIBIT A

Pool DG4106 Loan 685821
405_9601 Standard Federal Savings
IL Cook

LAND SITUATED IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS DESCRIBED AS:

PARCEL 1:

UNIT 608-3 IN COLONIAL OAKS CONDOMINIUM ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 7, 1989 AS DOCUMENT 25136094, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-21, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION, RECORDED AS DOCUMENT 25136094, IN COOK COUNTY, ILLINOIS.

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