## IN THE CIRCUIT COUNTY, ILLINOIS

| 툊/                  |                    |                     |            |   |                                  |
|---------------------|--------------------|---------------------|------------|---|----------------------------------|
|                     | he State of Illino | is                  |            |   |                                  |
| ੂੰ er               | •                  |                     |            |   |                                  |
| The City/Village of |                    |                     |            | . 0EPT-07 0<br>. T\$0013 T              | 0 MO FEE                         |
| ائد<br>بغر<br>پاڻ   |                    |                     |            | \$ 6993\$ .<br>1 Nado                   | AS ×-96-63077:<br>OUNTE RECORDER |
| NOR                 | RTH RIVERSIDE      |                     |            | , veek s                                | Samme of Contract                |
| ٧                   | /S                 |                     |            |   |                                  |
| ABSTON,             | MAURICE            | 96630773            | Case No.   | 96-4-00188                              | 901                              |
| 312 N FR.           | ANCISCO            | 6                   |            |   |                                  |
| CHICAGO             | 6361               |                     | First Ch   | arge: <u>720 5/26-</u>                  | A1 DISORDERLY COND               |
|                     |                    | MEMORANDL           | JM OF .    | JUDGMENT                                |                                  |
| On                  | MAY 21 19          | 96 in the Circui    | it Court o | f Cook County,                          | Illinois, located at             |
| 1500 MA             | AYBROOK DRIVE      | DOOWYAM             |            | • *                                     |                                  |
| e Branch            | ZPaam MAYWOO       | 2 900M 130 +5- 5-   | . C        |   |                                  |
| 19718               |                    | tite ba             | 11 524G 01 | the said defe                           | ndant, bond number               |
| 137 169             |                    | in the amount       | of \$      | / <u>)</u> wa                           | s forfeited and on               |
| JONE                | 24 19 96 a ju      | udgment was entered | d against  | the said defen                          | dant in the amount o             |
| \$                  | <del></del>        | plus costs,         | and the d  | efendant is cr                          | edited the sum of                |
| ş                   | a                  | s a partial payme   | nt of the  | iudgment amoun                          | t.                               |
|                     |                    |                     |            | 0.                                      |                                  |
|                     | 6-24-              | 61                  |            |   | 15:                              |
| DATED_              | £, 0 /             | 19                  |            | <i>(</i>                                | (C)                              |
|                     |                    |                     |            | Deigi                                   | Shup-35c                         |
|                     |                    |                     |            | JUDGE                                   | CODE NO                          |
| ATTORNE             | EY FOR THE         | PLAINTIFF           |            |   |                                  |
|                     |                    |                     |            |   | Trail con                        |
| <del></del>         |                    | <del></del>         |            |   |                                  |
|                     | ·=                 |                     |            |   |                                  |
|                     |                    |                     |            | a long range personal and a commence of | (2001)                           |
|                     | <del></del>        | <del>"</del>        |            | a vance make for                        |                                  |

AURELIA PUCINSKI CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

ALOGNA SMATRE FA

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