

UNOFFICIAL COPY

RELEASE DEED

96630938

George S Richards
Martha L Richards
% National Equity Inc
8701 W Dodge Rd
Omaha NE 68114

DEPT-01 RECORDING \$25.00
T40012 TRAN 1731 08/16/96 11:50:00
#8249 # CG *-96-630938
COOK COUNTY RECORDER

7618348 F20E

25.00

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto George S. Richards and Martha L. Richards, husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of October, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93862767, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

- Permanent Index Number(s): 17-04-217-098
THIS INSTRUMENT WAS PREPARED BY: Veronica Thompson, 111 W. MONROE - 200/19 CHICAGO, IL 60606

BOX 333-CTI

96630938

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1303 Sutton Pl., Chicago, IL 60610

Dated this 29th day of July, 1996

Sandra J. Munn-Travis (SEAL)
SANDRA J. MUNN-TRAVIS, VICE PRESIDENT

Pamela R. Sierra (SEAL)
PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

JS

UNOFFICIAL COPY


(STATE OF ILLINOIS)

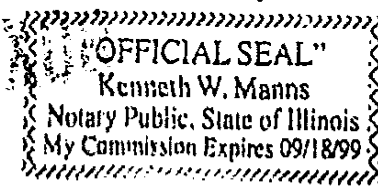
SS.

(COUNTY OF COOK)

I, Kenneth Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 29th day of July, 1996.


Kenneth Manns, Notary Public



MAIL to:
LANA YONKOFF
200 N. LASALLE ST.
SUITE # 2900
CHICAGO, IL 60601

96630938

10.000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 3 8 3 2 7 6 7

MLX 001-6706121

PARCEL 1:

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS (SAID TRACT TO BE DESCRIBED HEREINAFTER): COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 264.58 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE MOST NORTHERLY NORTHLINE OF SAID TRACT 81.66 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A NORTH AND SOUTH LINE OF SAID TRACT 23.47 FEET TO A NORTH LINE OF SAID TRACT THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A NORTH LINE OF SAID TRACT 6.91 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 188.39 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 58.93 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 24.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 58.93 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 24.0 FEET TO THE PLACE OF BEGINNING;

THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING ALL OF LOT 14 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALSO ALL OF LOTS 20, 21, AND 22 AND PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST OF THE WEST LINE OF SAID LOT 14 AND THE WEST LINE OF SAID LOTS 20, 21, 22, 23, AND 24, THE SAME BEING THE EAST LINE OF NORTH CLARK STREET FOR A DISTANCE OF 264.58 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 81.66 FEET THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 23.47 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 67.90 FEET TO THE WEST LINE OF A 20 FOOT PUBLIC ALLEY, THE SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22, AND 23; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS WEST ALONG SAID ALLEY LINE 241.73 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES 45 MINUTES 39 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 14, THE SAME BEING THE NORTHLINE OF WEST GOETHE STREET FOR A DISTANCE OF 149.43 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

93582767

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24351547, AS AMENDED, IN COOK COUNTY, ILLINOIS.

96630938

PL-lands

UNOFFICIAL COPY

Property of Cook County Clerk's Office