

UNOFFICIAL COPY

Release of Mortgage or Trust Deed
by Corporation

96630950

**FOR THE PROTECTION
OF THE OWNER,
THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$25.00
T#0012 TRAN 1731 08/16/96 11:51:00
#8262 + CG *-96-630950
COOK COUNTY RECORDER

25.⁰⁰/₁₀

76 08 18 Y F 20 E

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Hinsdale, National Association, 50 South Lincoln Street, Hinsdale, Illinois 60521, of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMITSE, RELEASE, CONVEY, and QUIT CLAIM** unto Harris Bank Hinsdale, National Association as Trustee under Trust Agreement dated December 1, 1988, and known as Trust Number L-2100, 50 South Lincoln Street, Hinsdale, Illinois 60521, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5th day of April, 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94387811, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit "A", attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-21-106-032-1009

Address(es) of premises: 3700 N. Lake Shore Drive #102, Chicago, Illinois

Witness our hands and seal, this 29th day of June, 1996

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BOX 333-CTI

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HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

By: Edward Lynch
Vice President

Attest: Sonia R. Overstreet
Asst. Vice President

This instrument was prepared by Linda Michaels, Harris Bank Hinsdale, 50 South Lincoln Street, Hinsdale, Illinois 60521

State of Illinois)

County of Du Page)

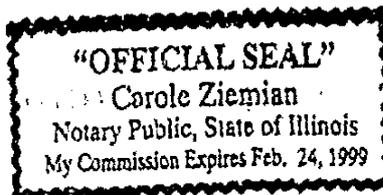
I, the undersigned, a notary public in and for said County, in the State of Illinois, **DO HEREBY CERTIFY** that Edward Lynch, personally known to me to be the Vice President of Harris Bank Hinsdale, National Association, a United States Corporation, and Sonia Overstreet, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29th day of June, 1996.

Carole Ziemian
Notary Public

MAIL TO:

Howard Korengold
208 South LaSalle St.
Suite #1400
Chicago, IL 60604



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STREET ADDRESS: 3700 NORTH LAKE SHORE DRIVE UNIT 102
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-21-106-032-1009

LEGAL DESCRIPTION:

UNIT A9 IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO MUCH THE ACCRETIONS THAT LIE EAST OF AND ADJOINING SAID LOT AS FALL WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUDNLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 'B':

LOTS 6 AND 7 IN BLOCK 6 AND ALSO THE ACCRETIONS EASTERLY OF AND ADJOINING SAID LOTS 6 AND 7 AND LYING BETWEEN THE NORTH LINE (EXTENDED) OF SAID LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID LOT 7 (EXCEPT THAT PART TAKEN FOR SHERIDAN DRIVE), IN HUDNLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WESTERLY 65 FEET OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE SOUTHERLY 157 1/2 FEET OF THE THE EASTERLY 105 FEET OF THE WESTERLY 170 FEET OF SAID LOTS 6 AND 7) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY WAS ATTACHED TO AND MADE PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP OF THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM WHICH WAS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NO 25513348, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO THE PARTY OF THE SECOND PART THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-19, A LIMITED COMMON ELEMENTS, DESIGNATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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