#### Release of Mortgage

96630963

Mortgage

Loan #: 4832550784

PIF Date: 06/14/96

~PIN #: 17-17-302-065

Doc #: 92809977

DEPT-01 RECORDING \$23.00 T\$0012 TRAN 1731 08/16/96 11:55:00, \$8275 \$ CG \*-96-630963

COOK COUNTY RECORDER

FOR VALUE PECEIVED, the undersigned, certifies that a real estate mortgage now owned by it dated October 14, 12%, made by, CLIFFORD JAY KAVINSKY, EVALYN N. GRANT AND STEVEN M. GRANT MARKY TO ANN GRANT as mortgagor(s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as mortgagee, recorded as Document Number 92809977, in the office of the Recorder of Cook Coursy Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described 221

LEGAL DESCRIPTION PAGE TWO

Property Address: 1453 W. Harrison Street - Chicago, IL 60607

IN WITNESS WHEROF said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this <u>18</u> day of July 19 96.

AMERICAN NATIONAL BANK AND TRUST-COMPANY OF CHICAGO

By (Vice President)

Attest Daupe. Heck (Assistant Secretary)

STATE OF ILLINOIS }
COUNTY OF COOK } SS

On 7/18 1996, the following instrument was acknowledged before me, a Notaly Public commissioned in Cook County, Illinois, by 1094/1. DILEO, Vice President and DAVID C. HACK Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

NANCY A. MOISE (Print Name)

"OFFICIAL SEAL"

NANCY A. MOISE

Notan Portic. The et Illinois

My Commission State 10/10/98

6630963

BOX 333-CTI

Property of Cook County Clerk's Office

36630363

Release of Mortgage (Page two)

#### LEGAL DESCRIPTION

PARCEL 1: THE EAST 18.23 FEET OF THE WEST 39.41 FEET OF LOT 5 IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEE'S SUBDIVDISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1. AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 16, 1988 AS DOCUMENT 88065290, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

NAME: Clifford Jay Karthsky

NAME: Clifford Jay Karthsky

JUN Gaines

150 North Macker Dr.

STREET: 1420 Harrison St

Suite #2660

Chicago, IL 6007

Chicago, IL 6007

THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND THUST COMPANY OF CHICAGO, 33 N. La Saile St., Chicago, 1L 60690

By: Paul C. Vlamis (312) 661-5305

Rev 4/95

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