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FFI Loan Number: 095824333
Investor Loan Number: 274092131
Loan Accounting Group: 65010836

: DEPT-01 RECORDING \$23.00
: T#0008 TRAN 3210 08/16/96 09:47:00
: #1273 # BJ #-96-650006
: COOK COUNTY RECORDER

This document prepared by:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

06630006

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ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 7/1/29/86
Original Borrowers:
JULIO ESTRADA AND ZORAIDA EST RADA, HUSBAND AND WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 12/11/85
Instrument Number (if any): 85326193
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Tax I.D. No. (if available): 13342320100000
Property Address: 2029 NORTH DEYSTONE CHICAGO 60632

LEGAL DESCRIPTION:
SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

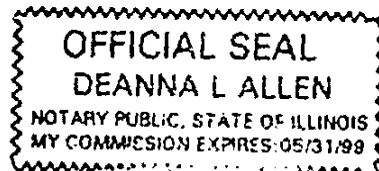
By: Steven M. Vernon
Steven M. Vernon, President

Attest: Richard McPadden
RICH McPADDEN, SECRETARY

State of Illinois
County of Cook

On June 1, 1995, before me, DEANNA L. ALLEN, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Deanna L. Allen
Witness my hand and official seal.



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23.00

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Property of Cook County Clerk's Office

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85326198

03 JAN 29 AG:

Ln#: 095824333
Name: "ESTRADA"
Lgl Req: Y
FFI Project

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MORTGAGE

213865
095824333

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 11 1985. The mortgagor is JULIO ESTRADA AND ZORNIZA ESTRADA, HUSBAND AND WIFE

/ Z E

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 4730 WEST 79TH STREET CHICAGO, ILLINOIS 60652 ("Lender").

Borrower owes Lender the principal sum of FIFTY FOUR THOUSAND AND NO/100---

Dollars (U.S. \$ 54,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2015. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

THE NORTH 10 FEET OF LOT 16 AND THE SOUTH 20 FEET OF LOT 17 IN BLOCK 3 IN ARMITAGE AND NORTH 40TH AVENUE ADDITION TO CHICAGO A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-34-232-010

36630006

85326198

which has the address of 2029 NORTH KEYSTONE, CHICAGO

(Street)

(City)

Illinois

60639

("Property Address");

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