

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.00

FFI Loan Number: 095823476
Investor Loan Number: 271371668
Loan Accounting Group: 65010826

T#0008 TRAN 3210 08/16/96 09:50:00

96630016

#1283 # 2J # -96-630016
COOK COUNTY RECORDER

This document prepared by:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

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ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 07/11/85
Original Borrowers: **BERNABE ZAVALA AND ROSALINA ZAVALA, HUSBAND AND WIFE**
State Where Document Recorded: **IL**
County Where Document Recorded: **COOK**
Date Document Recorded: **07/09/85**
Instrument Number (if any): **85098739**
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Tax I.D. No. (if available): 16274190310000
Property Address: 2818 SOUTH KEELER CHICAGO, IL 60623

LEGAL DESCRIPTION: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

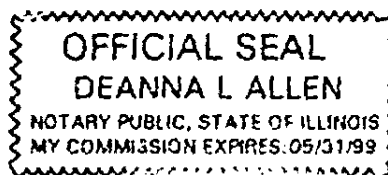
By: Steven M. Vernon
Steven M. Vernon, President

Attest: RH McFadden
RH McFADDEN, SECRETARY

State of Illinois
County of Cook

On June 1, 1995, before me, DEANNA L. ALLEN, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Deanna L. Allen
Witness my hand and official seal.



96630016

23.00

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1/10/2011

Property of Cook County Clerk's Office

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LOAN #: 095823476
NAME: "ZAVALA
LEGAL REQUIRED: Y
STATE: IL
FFI PROJECT

85098739

85098739

of 2/Land Title Company of America, Inc./L-32991-C2/HORNE

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MORTGAGE

095823476
212988

THIS MORTGAGE ("Security Instrument") is given on JULY 9 19 85 The mortgagor is BERNABE ZAVALA AND ROSALINA ZAVALA, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is

4730 WEST 79TH STREET
CHICAGO, ILLINOIS 60652

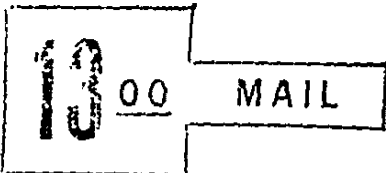
("Lender").

Borrower owes Lender the principal sum of TWENTY SEVEN THOUSAND AND NO/100---

Dollars (U.S. \$ 27,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2014. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:
LOT 8 IN BLOCK 1 IN JAMES V. ALLEN'S ADDITION TO CHICAGO, BEING A SUB-DIVISION OF BLOCK 5 IN REID'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



16-27-419-031

DEPT-01 RECORDING \$12.2
T#2222 TRAN 0562 07/11/85 15:01:00
#4222 # B *-85-098739

96030018

850987

which has the address of 2818 SOUTH KEELER CHICAGO
(Street) (City)

Illinois 60622

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