

UNOFFICIAL COPY

FFI Loan Number: 095829239
Investor Loan Number: 1690000064
Loan Accounting Group: 82000000

: DEPT-01 RECORDING \$23.00
: T#0008 TRAN 3210 08/16/96 09:53:00
: \$1299 \$ BJ *-96-630032
: COOK COUNTY RECORDER

This document prepared by:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

96630032

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ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 01/02/87
Original Borrowers:
RAMON VELAZQUEZ AND CARMEN VELAZQUEZ, HUSBAND AND WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 02/25/87
Instrument Number (if any): 87116776
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Tax I.D. No. (if available): 19012210510000
Property Address: 4234 SOUTH CAMPBELL CHICAGO 60632

**LEGAL DESCRIPTION:
SEE ATTACHED**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

By: Steven M. Vernon
Steven M. Vernon, President

Attest: RHM Faden
RHM FADEN, SECRETARY

State of Illinois
County of Cook

On June 1, 1995, before me, Deanna L. Allen, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Deanna L. Allen
Witness my hand and official seal.

OFFICIAL SEAL
DEANNA L ALLEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/31/99

96630032

2300

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Property of Cook County Clerk's Office

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UNITED SAVINGS
OF AMERICA

02/20 2 10:20

LOAN PROCESSING
STRE... IL.

87116776

(Space Above This Line For Recording Data)

MORTGAGE

210525
095829239

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 25 19.87 The mortgagor is RAMON VELAZQUEZ AND CARMEN VELAZQUEZ, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is

4730 WEST 79TH STREET
CHICAGO, ILLINOIS 60652

("Lender").

Borrower owes Lender the principal sum of
FIFTEEN THOUSAND AND NO/100

Dollars (U.S. \$ 15,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2002. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:
LOT 14 (EXCEPT THE NORTH 6 FEET THEREOF) AND LOT 15 IN BLOCK 3 IN PHARE AND SACKETT'S SUBDIVISION OF THE SOUTH QUARTER OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TH444 TRIM 0611 43/03/87 14:2
#9713 *D *--137--1167
COOK COUNTY RECORDER

Ln#: 095829239
Name: "VELAZQUEZ
Lgl Req: Y
FFI Project

96630032

87-116776

B-G-O
19-01-221-035 Lot 15
19-01-221-051 14 K

14⁰⁰ MAIL

which has the address of 4234 SOUTH CAMPBELL (Street)

CHICAGO (City)

Illinois 60632

51130917K5 1130917/2

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