

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.00

FFI Loan Number: 095829568
Investor Loan Number: 1655511702
Loan Accounting Group: 82210000

T#0008 TRAN 3:10 08/16/96 09:53:00

\$1301 \$ BJ *-96-630034
COOK COUNTY RECORDER

This document prepared by:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

96630034

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign, transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Recording
Original Document Date (if shown): 09/10/86
Original Borrowers:
RAUL R. ESPARZA, JR. AND ISABEL R. ESPARZA, HUSBAND AND WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 08/08/96
Instrument Number (if any): 86349726
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Tax I.D. No. (if available): 19172220080000
Property Address: 5724 SOUTH PARKSIDE CHICAGO 60638

LEGAL DESCRIPTION:
SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

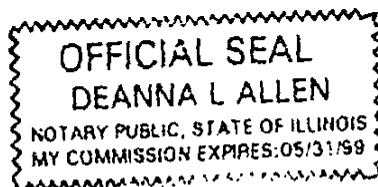
By: Steven M. Vernon
Steven M. Vernon, President

Attest: RHM Paden
RHM PADEN, SECRETARY

State of Illinois
County of Cook

On June 1, 1995, before me, DEANNA L. ALLEN, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Deanna L. Allen
Witness my hand and official seal.



96630034

23.00

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2/10/2011

Property of Cook County Clerk's Office

86 SEP 10 A 9: 41

86349726

UNITED SAVINGS OF AMERICA
STILLMEAD, ILL.

Ln#: 095829568
Name: "ESPARZA"
Lgl Req: Y
FFI Project

(Space Above This Line For Recording Date)

MORTGAGE

209532
095829568

THIS MORTGAGE ("Security Instrument") is given on AUGUST 8 19 86 The mortgagor is RAUL R. ESPARZA, JR. AND ISABEL R. ESPARZA, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 4730 WEST 79TH STREET CHICAGO, ILLINOIS 60652 ("Lender").

Borrower owes Lender the principal sum of SEVENTY FIVE THOUSAND AND NO/100---

Dollars (U.S. \$ 75,000.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2011. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois: THE SOUTH 33.33 FEET OF THE NORTH 66.66 FEET OF THE SOUTH 166.65 FEET OF THE NORTH 368.19 FEET OF BLOCK 68 LYING EASTERLY OF A LINE 561 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 17, IN FREDERICK H. BARTLETTS THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-17-222-008



DEPT-01 RECORDING \$13.25
T#4444 TRON 0185 08/12/86 15:18:00
#3635 # 1) *-86-349726
COOK COUNTY RECORDER

36636034



which has the address of 5724 SOUTH PARKSIDE CHICAGO (City)

Illinois 60638 ("Property Address"); (Zip Code)

86349726

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