

# UNOFFICIAL COPY

: DEPT-01 RECORDING \$23.00  
: 740002 TRAN 3210 08/16/96 09:54:00  
: #1307 #BJ #-96-630040  
: COOK COUNTY RECORDER

FFI Loan Number: 095827976  
Investor Loan Number: 1652614588  
Loan Accounting Group: 75100000

This document prepared by:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

96630040

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## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 09/09/86  
Original Borrowers: WILLIAM R. COOPER, BACHELOR  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 08/15/86  
Instrument Number (if any): 86403359  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Tax I.D. No. (if available): 17164070211051  
Property Address: 711 SOUTH DEARBORN - UN CHICAGO

LEGAL DESCRIPTION:  
SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

By: Steven M. Vernon  
Steven M. Vernon, President

Attest: William J. McPadden  
WILLIAM J. MCPADDEN, SECRETARY

State of Illinois  
County of Cook

On June 1, 1995, before me, DEANNA L. ALLEN, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Deanna L. Allen  
Witness my hand and official seal.

OFFICIAL SEAL  
DEANNA L ALLEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 05/31/99

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23.00

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 SEP -9 PM 3:06

86403359

86403359

Ln#: 095827976  
Name: "COOPER  
Lgl Req: Y  
FFI Project

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MORTGAGE

095827976

14<sup>00</sup>

THIS MORTGAGE ("Security Instrument") is given on AUGUST 19 19 86 The mortgagor is WILLIAM R. COOPER, BACHELOR

("Borrower"). This Security Instrument is given to ENTERPRISE SAVINGS BANK, F.A.

which is organized and existing under the laws of THE UNITED STATES OF AMERICA and whose address is 200 SOUTH WACKER DRIVE CHICAGO, ILLINOIS 60605-5884 ("Lender").

Borrower owes Lender the principal sum of NINETY NINE THOUSAND AND NO/100---

Dollars (U.S. \$ 99,000.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2016 This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

UNIT NUMBER 5A IN THE PRINTER'S ROW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHERS SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25396708 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

17-16-423-002-1079

1051

WRC

96630040

86403359

which has the address of 711 SOUTH DEARBORN - UNIT 501, CHICAGO

[Street]

[City]

60605

60605

"Property Address"

1431235 170 71041 2-DB MC

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