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DEPT-01 RECORDING \$23.00
140008 TRAN 3210 08/16/96 09:55:00
#1313 #BJ #-96-630046
COOK COUNTY RECORDER

FFI Loan Number: 095827109
Investor Loan Number: 1690000099
Loan Accounting Group: 82100000

This document prepared by:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

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ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 09/02/86
Original Borrowers: **JANICE C. WEST, WIDOW**
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 07/31/86
Instrument Number (if any): 86331530
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Tax I.D. No. (if available): 13233090140000
Property Address: 3448 NORTH HARDING CHICAGO 60618

LEGAL DESCRIPTION:
SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

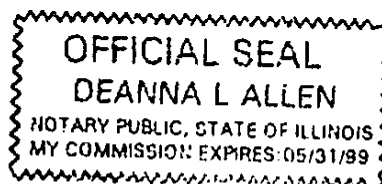
By: Steven M. Vernon
Steven M. Vernon, President

Attest: RLH McFadden
RLH McFadden, Secretary

State of Illinois
County of Cook

On June 1, 1995, before me, DEANNA L. ALLEN, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Deanna L. Allen
Witness my hand and official seal.



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8/10/2011

Property of Cook County Clerk's Office

Ln#: 095827109
Name: ", "WEST"
Lgl Req: Y
FFI Project

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25 SEP 2 AM: 20

86331530

ING
IL.

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MORTGAGE

209309
095827109

THIS MORTGAGE ("Security Instrument") is given on JULY 31 19 86 The mortgagor is JANICE C. WEST, WIDOW

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 4730 WEST 79TH STREET CHICAGO, ILLINOIS 60652 ("Lender").

Borrower owes Lender the principal sum of THIRTY TWO THOUSAND FIVE HUNDRED AND NO/100---

Dollars (U.S. \$ 32,500.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2006. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois: LOT 21 (EXCEPT THE NORTH 1 FOOT) IN HAENTZE AND WHEELER'S SUBDIVISION NUMBER 8, BEING A RESUBDIVISION OF BLOCK 8 IN K. K. JONES SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

86331530

13-23-309-014

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which has the address of 3448 NORTH HARDING

CHICAGO

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