

# UNOFFICIAL COPY

FFI Loan Number: 095817649  
Investor Loan Number: 072011998  
Loan Accounting Group: 65010075

DEPT-01 RECORDING \$25.00  
T#0008 TRAN 3213 08/16/96 10:21:00  
#1344 B J \*-96-630076  
COOK COUNTY RECORDER

This document prepared by:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

96630076

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## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 03/06/79  
Original Borrowers: DALE A. LEOPRICH DIVORCED  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 01/13/79  
Instrument Number (if any): 24870209  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Tax I.D. No. (if available): 11314090160000  
Property Address: 1518 W. NORTHSHORE AVE. CHICAGO 60626

### LEGAL DESCRIPTION: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

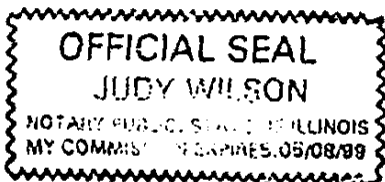
By: Steven M. Vernon  
Steven M. Vernon, President

Attest: RHM McFadden  
RHM McFADDEN, SECRETARY

State of Illinois  
County of Cook

On June 1, 1995, before me, Judy Wilson, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Judy Wilson  
Witness my hand and official seal.



96630076

2300

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ATTORNEY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

24 870 209

This instrument was prepared by:

M. ROSADO

(Name)

3335 N. ASHLAND AVE.

(Address)

LOAN #: 095817649  
NAME: "LEOPRICH  
LEGAL REQUIRED: Y  
STATE: IL  
FFI PROJECT

MORTGAGE

THIS MORTGAGE is made this 13th day of January 1979, between the Mortgagor, DALE A. LEOPRICH, DIVORCED

(herein "Borrower"), and the Mortgagee,

GUARDIAN SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE STATE OF ILLINOIS whose address is 3335 North Ashland, Chicago, Illinois 60657 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of \$34,900.00 THIRTY-FOUR THOUSAND NINE HUNDRED AND NO /100 Dollars, which indebtedness is evidenced by Borrower's note dated January 13, 1979 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on JANUARY 01, 2004.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT SIX (6) IN BLOCK ONE (1) IN WILLIAM L. WALLEN'S ADDITION TO ROGERS PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS TWO (2) AND THREE (3) (EXCEPT THE WEST SEVENTEEN (17) FEET THEREOF CONVEYED TO CHICAGO AND NORTH WESTERN RAILROAD COMPANY) IN THE SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION THIRTY ONE (31) TOWNSHIP FORTY ONE (41) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CHICAGO AND NORTH WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS

1300



Recorder of Deeds

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

FEB 6 '79 12 20 PM

\*24832538

Recorder of Deeds

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

MAR 6 '79 1 08 PM

\*24870209

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