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DEPT-01 RECORDING

\$23,00

095805113 FFI Loan Number: 1654949791 Investor Loan Number: Loan Accounting Group: 82090000

This document prepared by: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

96630133

T#0008 TRAN 3213 08/16/96 10:29:00

COOK COUNTY RECORDER

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 50) West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

- Receiding

Orginal Document Date (if shown):

11/19/79

COOK

11/12 79

25245923

Original Borrowers:

TERRENCE M. CARNEY, A BACHELOR

State Where Document Recorded:

County V/here Document Recorded:

Date Document P.Scorded:

Instrument Number (if any):

Book Document Recorded in (if shown):

Page Document Recorded on (if shown): Tax I D. No. (if available): 24224130171012

Property Address: 11800 SOUTH DOMENSKY ALSIP 60658 LEGAL DESCRIPTION:

SEE ATTACHED

TC HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN MITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

Attest:

State of Illinois

County of Cook

Junu Wilson , personally appeared Steven M. Vernon, On June 1, 1995, before me. personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

hand and official seal.

OFFICIAL SEAL JUDY WILSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/02/98 ······

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RHM. FADEN, SECRETAM

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Will the same

Property of Coot County Clert's Office

COOK COUNTY, ILLINOIS FILED FOR RECORD

RECONDER OF DEEDS

5923 Lidney N. Olsen Herrin J. Oloshiovicz... (Name) .4730. Mast . 79th Atref Chicago, 14 60652

1979 NOV 19 M IG: 13

OF AN ENGRED A MARKET

.01

25245923

MORTGAGE

19.70., between the Mortgagor, TERRUCCE, M. CARNEY, A. BACCELOR.....

· · · · · · · · · · · · · · · · · · ·	
(herein "Borrower"), and the Mortgagee,	• • • •
UDITED SAMENS AND LOW ASSOCIATION , a corporation organized	i and
Sport to the real fill the soul and the soul terms of the soul terms of a corporation organized	, and
existing under the laws of STATE, OF AULTICIA, whose address is 4720. Los to	• • • •
"9th Street Chicago, IL 60652 (herein "Lender").	
WHEREAS, Borrower is indebted to Lender in the principal sum of THISTY-ONE THOUSAND, INO	
WHEREAS, BOTTO WET IE indedied to Lender in the principal suit of	
IUNDER AND OUR OUTS THE TERROR DOLLARS, which indebtedness is evidenced by Borro	wer's
note dated 100/E/85 12 1979 (herein "Note") providing for monthly installments of principal	and
note dated. The property of th	
interest, with the balance of the indebtedness, if not sooner paid, due and payable on. DECE BER 1 . 2018	• • • •
O;	
To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon	, шс
payment of all other sums, with interes the eon, advanced in accordance herewith to protect the security of	this
Mortgage, and the performance of the covenions and agreements of Borrower herein contained, and (b) the repay	ment
Mortgage, and the performance of the coven and agreements of borrower neteric contained, and (o) the tepro-	!-
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (h	ctem
"Fature Advances"), Borrower does hereby mongage, grant and convey to Lender the following described pro	perty
State of Illinois:	
located in the County of	

Unit 30%, in Village Greene Condominiums Phase III as delineated on a survey of Lot 1 in Block 27 in Arthur T. McIntash and Company's East 1/2 of the Southeast 1/4 of Section 22, Township 2/ Jorth, Range 13, East of the Third Principal Meridian and the South 33 feet of Vacated 118th Street lying North of and adjoining said Lot 1, (hereinafter referred to as parcel) which survey is attached as an Exhibit to Declaration of Condominium made by the Bank of lickory Hills, as Trustee, under Trust Agreement 381 dated August 2, 1976, recorded in the Office of the Recorder of Deeds of Gook County, Illinois, on April 6, 1978 as document 24392399 as amended from time to time; together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) all in Cook County, Illinois.

LOAN #: 095805113 NAME: ", "CARNEY LEGAL REQUIRED: Y

STATE: ILFFI PROJECT

96630:33

11800 South Komensky which has the address of . . . (Street)

Alsip. [CIty]

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